

RECORDING FEE PAID \$ 2.50 FILED REAL PROPERTY MORTGAGE BOOK 1315 PAGE 585 ORIGINAL

NAME AND ADDRESS OF MORTGAGOR J. P. Cureton 23 Knox St. Greenville, S.C. 29605		PROPERTY LOCATED: Rt 4, W. Georgia Piedmont, S.C.		MORTGAGEE: UNIVERSAL C.L.T. CREDIT COMPANY ADDRESS: 10 WestStone Ave. Greenville, S.C.	
LOAN NUMBER	DATE OF LOAN	AMOUNT OF MORTGAGE	FINANCE CHARGE	INITIAL CHARGE	CASH ADVANCE
	5-22-74	\$ 7320.00	\$ 2045.93	\$ 200.00	\$ 5274.07
NUMBER OF INSTALMENTS	DATE DUE EACH MONTH	DATE FIRST INSTALMENT DUE	AMOUNT OF FIRST INSTALMENT	AMOUNT OF OTHER INSTALMENTS	DATE FINAL INSTALMENT DUE
60	28 A.T.C.	6-27-74 A.T.C.	\$ 122.00	\$ 122.00	5-27-74 A.T.C.

THIS MORTGAGE SECURES FUTURE ADVANCES — MAXIMUM OUTSTANDING \$10,000.00

NOW, KNOW ALL MEN, that Mortgagor (all, if more than one), to secure payment of a Promissory Note of even date from Mortgagor to Universal C.L.T. Credit Company (hereafter "Mortgagee") in the above Total of Payments and all future advances from Mortgagee to Mortgagor, the Maximum Outstanding of any given time not to exceed said amount stated above, hereby grants, bargains, sells, and releases to Mortgagee, its successors and assigns, the following described real estate together with all improvements thereon situated in South Carolina, County of GREENVILLE

ALL THAT CERTAIN PIECE, PARCEL OR LOT OF LAND, SITUATE, LYING AND BEING IN THE STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE, AND LOCATED ON SOUTH CAROLINA HIGHWAY 23-541 (WEST GEORGIA ROAD) KNOWN AND DESIGNATED AS LOT #1 AS SHOWN IN A SURVEY MADE FOR WINCHESTER GRAHAM HOMES OF GREENVILLE, INC. SAID PLAT RECORDED IN THE PMC OFFICE OF GREENVILLE COUNTY, BOOK _____ PAGE _____ AND SAID PROPERTY BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT STATE BY S.C. 23-541 (WEST GEORGIA ROAD) AT IRON PIN N. 2-42-E FOR DISTANCE OF 210 FEET TO IRON PIN, S 89-20 E FOR DISTANCE OF 105 FEET TO IRON PIN, S 2-42 W FOR DISTANCE OF 210 FEET TO IRON PIN, N 89-20 W FOR DISTANCE OF 105 FEET TO POINT OF BEGINNING, ON THE SOUTH BY STATE HY S.C. 23-541, WEST BY GEORGE W. MINGLE, NORTH BY BERTHA DEEN, EAST BY LOT #2. THIS BEING A PORTION OF LAND OWNED BY BERTHA DEEN BY WILL OF ANCHOR FULLER. THE ABOVE LAND IS A PORTION OF LAND DEEDED TO WINCHESTER GRAHAM HOMES OF GREENVILLE, INC., BY BERTHA DEEN. DEED RECORDED 4-5-65 BOOK 770 PAGE 458.

TO HAVE AND TO HOLD all and singular the premises described above unto the said Mortgagee, its successors and assigns forever.

If the Mortgagor shall fully pay according to its terms the indebtedness hereby secured then this mortgage shall become null and void.

Mortgagor agrees to pay all taxes, assessments and charges against the above-described premises.

Mortgagor also agrees to maintain insurance in such form and amount as may be satisfactory to the Mortgagee in Mortgagee's favor, and in default thereof Mortgagee may, but is not obligated to, effect said insurance in its own name.

Any amount which Mortgagee may expend to discharge any tax, lien, assessment, obligation, covenant, insurance premium, prior mortgage or any charge whatsoever in connection with the above described real estate shall be an additional lien secured by this mortgage with interest at the highest lawful rate if not prohibited by law, and may be enforced and collected in the same manner as the debt hereby secured.

All obligations of Mortgagor to Mortgagee shall become due, at the option of Mortgagee, without notice or demand, upon any default.

Mortgagor agrees in case of foreclosure of this mortgage to pay a reasonable attorney's fee as determined by the court in which suit is filed and any court costs which shall be secured by this mortgage and included in judgment of foreclosure.

This mortgage shall extend, consolidate and renew any existing mortgage held by Mortgagee against Mortgagor on the above described real estate.

In Witness Whereof, we have set our hands and seals the day and year first above written.

Signed, Sealed, and Delivered
in the presence of

[Signature] (Witness)

[Signature] (Witness)

J. P. Cureton

(L.S.)

(L.S.)



82-10248 (4-70) - SOUTH CAROLINA

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