

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE }

Personally appeared before me WILLIAM I. BOUTON and made oath that he saw the within-named JAMES A. BOWLING AND FRANCES L. BOWLING sign, seal, and as THEIR act and deed deliver the within mortgage; and that he, with LINDA C. BREWTON witnessed the execution thereof.

Sworn to and subscribed before me this the 2ND day of JULY, 1974.  
*Linda C. Brewton* (L.S.)  
Notary Public for South Carolina.  
My Commission Expires 2-18-80

*William I. Bouton*

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, WILLIAM I. BOUTON, Notary Public for South Carolina, do hereby certify unto all whom it may concern that FRANCES L. BOWLING, the wife of the within-named JAMES A. BOWLING, did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or fear, of any person or persons whomsoever, renounce, release, and forever relinquish unto the within-named The Federal Land Bank of Columbia, its successors and assigns, all her interest and estate, and also her right and claim of dower of, in, or to all and singular the premises within mentioned and released.

Given under my hand and seal this 2ND day of JULY, 1974.  
*William I. Bouton* (L.S.)  
Notary Public for South Carolina.  
My Commission Expires 12-11-79

*Frances L. Bowling*  
FRANCES L. BOWLING

RECORDED JUL 2 '74 340

WILLIAM I. BOUTON 340 X  
ATTORNEY AT LAW

REC'D  
PAID 3.52 JUL 2 1974  
COUNTY OF GREENVILLE  
MORTGAGE LOAN NO. S-620-066.

JAMES A. BOWLING  
AND  
FRANCES L. BOWLING

TO  
THE FEDERAL LAND BANK  
OF COLUMBIA

STATE OF SOUTH CAROLINA,  
COUNTY OF

I hereby certify that the within mortgage was filed and/or lodged for record in my office at 4:46 P.M. on the 2nd day of July, 1974, and immediately entered on the proper indexes and duly recorded in Real Estate Mortgage Book 1315, at Page 395.

Clerk of Court of Common Pleas and General Sessions, Register of Morte Conveyance, Greenville County

THE FEDERAL LAND BANK  
OF COLUMBIA

\$10,000.00  
Lot 7, Part Lot 6 Pond Circle  
Whisper Aspen

STATE OF SOUTH CAROLINA  
COUNTY OF

Personally appeared before me \_\_\_\_\_, and made oath that he saw the within-named \_\_\_\_\_, as its President, and a corporation, by \_\_\_\_\_, as its Secretary, for and as the act and deed of the said corporation, sign, seal and deliver the within mortgage, and that \_\_\_\_\_, with \_\_\_\_\_, witnessed the execution thereof.

SWORN to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_ (L.S.)  
Notary Public for South Carolina.  
My Commission Expires \_\_\_\_\_

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