

FILED
GREENVILLE CO. S. C.
JUL 2 4 19 PM '74
DONNIE S. TANKERSLEY
R.M.C.

BOOK 1315 PAGE 370

First Mortgage on Real Estate

MORTGAGE

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

W. N. Leslie, Inc. (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto CAROLINA FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, Greenville, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Twelve Thousand Five Hundred Twenty-Five and no/100-----

DOLLARS (\$ 12,525.00), with interest thereon as provided in said promissory note, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

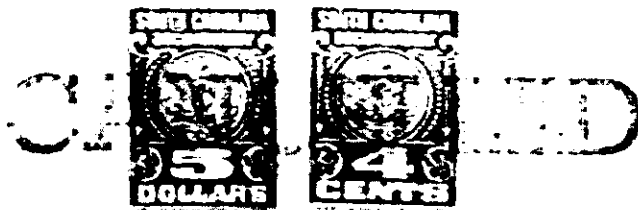
WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable,

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the County of Greenville, State of South Carolina, being shown and designated as Lot No. 66 on a plat entitled "Stratton Place" by Piedmont Engineers and Architects dated July 10, 1973, and recorded in Greenville County Plat Book 4-R at Pages 36-37, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the joint front corner of Lots 66 and 65 and running thence with the right of way of Bridgeton Drive N. 3-00 W. 45 feet to an iron pin; thence continuing N. 1-00 W. 70 feet to an iron pin; thence turning and running with the line of Lot 67, S. 34-46 E. 160 feet to an iron pin; thence turning and running with the rear line of Lot 66, N. 5-14 E. 150 feet to an iron pin; thence turning and running with the line of Lot 65, S. 83-36 W. 181.6 feet to the point of BEGINNING.

This mortgage is of the same and equal rank with the mortgage to mortgagee recorded in REM Book 1310 at Page 217.



2,500 2-73 KP

MORTGAGE

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