

State of South Carolina  
County of Greenville

1315 40

ss.:

Personally appeared before me Lyn Pressley  
and made oath that he saw the above named Robert J. & Jeanette Arnold

sign, seal and as their act and deed deliver the above written mortgage for the uses and purposes  
therein mentioned, and that he with Theron G. Cochran  
witnessed the due execution thereof.

SWORN to before me this 26  
day of June A. D. 19 74

*Theron G. Cochran* (L.S.)  
Notary Public for South Carolina.  
My Comm. Expires: 8-4-79

State of \_\_\_\_\_  
County of \_\_\_\_\_

ss.:

Personally appeared before me  
and made oath that he saw  
as \_\_\_\_\_



deliver the above written mortgage, and that he with  
witnessed the execution thereof.

SUBSCRIBED and sworn to before me this  
\_\_\_\_\_ day of \_\_\_\_\_, A. D. 19 \_\_\_\_\_

(L.S.)  
Notary Public for South Carolina.

LOVE, THORNTON, ARNOLD & THOMASON

*3000*  
Loan No. 33210

ROBERT J. & JEANNETTE ARNOLD

TO

C. DOUGLAS WILSON & CO.

Assignment of  
**MORTGAGE**  
(SOUTH CAROLINA)

Dated 19  
Filed for record in the Office of  
the R. M. C. for Greenville  
County, S. C. at 4:27 o'clock  
P.M. June 28, 1974  
and recorded in Real Estate  
Mortgage Book 1315  
at page 42

R.M.C. for Greenville, S.C.

*495 100 00*  
*John S. Duncanson*

RECORDED JUN 28 1974 33210

C. DOUGLAS WILSON & CO.  
By \_\_\_\_\_  
Assistant Secretary

19 74

Dated this 26 day of June

FOR VALUE RECEIVED, C. Douglas Wilson & Co. hereby assigns, transfers and sets over to  
Metropolitan Life Insurance Company the within mortgage and the note which the  
same secures, without recourse.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

ASSIGNMENT

0046

4328 RV-2