

Granville County } ss.

BEFORE ME personally appeared Andreas P. Kucinski and made oath that he saw the within named Samuel Ruff E. and Mary Underwood sign, seal, and as his act and deed, deliver the within written Deed; and that he with Pauline Robinson witnessed the execution thereof.

Sworn to before me, this 25<sup>th</sup> day of June A.D. 19 74  
Clayton W. Bruckley Jr. (WITNESS)  
NOTARY PUBLIC FOR SOUTH CAROLINA

STATE OF SOUTH CAROLINA } ss.  
County

I, Clayton W. Bruckley Jr., a Notary Public, do hereby certify unto all whom it may concern, that Mrs. Mary Underwood the wife of the within named Samuel Ruff Underwood did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever relinquish unto the within named Mid State Mfg Co

its successors and assigns, all her interest and estate, and also all her right and claim of Dower, of, in or to all and singular the premises within mentioned and released.

Given under my Hand and Seal this 25 day of June A.D. 19 74  
Clayton W. Bruckley Jr. (L. S.)  
NOTARY PUBLIC FOR SOUTH CAROLINA  
My Commission expires August 13, 1982

ASSIGNMENT

FOR VALUE RECEIVED, the undersigned does hereby sell, assign and transfer to \_\_\_\_\_

his, its or their right, title and interest in to the within contract and all moneys to become due thereunder, and waives all rights which he now has or may hereafter have (until full payment of all amounts due under the within contract) to assert or enforce any lien against the within described property except for liens resulting from default of the buyer under the within contract.

Dated at \_\_\_\_\_, 19 \_\_\_\_\_ By \_\_\_\_\_ Title \_\_\_\_\_ (L. S.)  
(SIGN HERE)

WITNESS \_\_\_\_\_  
WITNESS \_\_\_\_\_

RECORDED JUN 26 '74 33021

\$200.00  
Lot 86 Calhoun Ave. Parker Hqts.  
Near City

Recorded this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_  
in Book \_\_\_\_\_ Page \_\_\_\_\_  
Fee, \$ \_\_\_\_\_  
County, S.C.

Filed \_\_\_\_\_ June \_\_\_\_\_ A.D. 19 74  
at \_\_\_\_\_ 10:22 o'clock A.M.  
and recorded in Book 1314  
Page 785 Fee \$ Pd.  
K.M.C. of Clerk Court Clk. A.C.S.  
Greenville, S.C.

Mortgage of Real Estate

To \_\_\_\_\_

RECORDING FEE  
PAGE 2, 50  
State of South Carolina  
33021

1314

4328 RV-2