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At Annual Control

FILED TRAGGEERVILLEMORTSLAGE

STATE OF SOUTH CAROLINA SOUTH CAROLINA SOUTH CAROLINA SOUTH CAROLINA

COUNTY OF GREENVILLE) R.M.C.

FOR VALUE RECEIVED, the undersigned MOLTON, ALLE

FOR VALUE RECEIVED, the undersigned MOLTON, ALLEN & WILLIAMS, INCORPORATED, a corporation organized and existing under the laws of the State of Alabama, does hereby grant, bargain, sell, convey, assign and deliver unto the <u>FEDERAL MATIONAL MORTGAGE ASSOCIATION</u>

Joseph F.L. Waters and Clara S. Waters

to Molton, Allen & Williams, Incorporated, in the principal sum of
\$ 17,450.00 , dated the 24th day of May

19 74 , and filed for record on the 27 day of May

19 74 , in the Office of the SWYGE/DATIVE/CVETX/ATIVE/CLARAVIX RMC Office

County, South Carolina , in XDYWINE

OLIMI ROOKBINI , on Page 583 together with the debt secured,
the note therein described, and all interest of the undersigned in
and to the lands and property conveyed by said mortgage, Clerk's
Instrument No.

TO HAVE AND TO HOLD unto the said <u>FEDERAL NATIONAL MORIGAGE ASSOCIATION</u>

its successors and assigns forever.

MOLTON, ALLEN & WILLIAMS, INCORPORATED

Hary Young Althess

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Peter W. Field, Vice President

ATTEST:

Oleta Harvell Witness

Walkiah A. McKean, Assistant Vice Pres.

STATE OF ALABAMA

COUNTY OF JEFFERSON)

I, Sandy L. Love, a Notary Public in and for said County in said State, hereby certify that Peter W. Field, and William A. McKean, whose names as Vice President and Assistant Vice President respectively, of Molton, Allen & Williams, Incorporated, a corporation, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 10th day of

Sandy L. Love, Mptary Public

My Commission Expires 1/25/76

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