

FILED GREENVILLE CO. S. C.

JUN 14 1 00 PM '74
JOHN S. TANKERSLEY
R.M.C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE
TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, we, Richard Michael Smith and Susan B. Smith

(hereinafter referred to as Mortgagor) is well and truly indebted unto **Mattie L. Burnett**

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of **Six Thousand Six Hundred and NO/100**

on demand, Dollars (\$ **6,600.00**) due and payable

with interest thereon from **date** at the rate of **-7%-** per centum per annum, to be paid **on demand,**

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of **Greenville, Chick Springs Township, being known and designated as FOREST HILLS, a development by the Greer Community Post of the American Legion, #115, according to a survey of J. Q. Bruce, Registered Surveyor, prepared in October, 1955, and recorded in Plat Book VV, page 59, in the R.M.C. Office for Greenville County, and being shown and designated as all of LOT NO. 20, as shown on said plat. For a more complete description as to mates and bounds, reference is hereby made to said plat.**

This is the same property conveyed to mortgagor by mortgagee to be recorded in RMC Office for said County and State.

THIS IS A SECOND MORTGAGE LIEN.



Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter installed, connected, or fitted thereto in any manner, it being the intention of the parties hereto that all fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises herein above described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee hereon, from and against the Mortgagor and all persons who may hereafter lawfully claim the same or any part thereof.

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