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DONNIE S. TANKERSLEY  
R.M.C.

100-119

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STATE OF SOUTH CAROLINA

MORTGAGE RELEASE

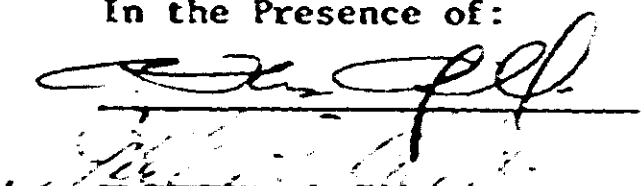
COUNTY OF GREENVILLE

FOR VALUE received, United Federal Savings & Loan Association, by its duly authorized officer, Stanley L. Johnson, does hereby release and forever discharge the property hereinafter described from the lien of its certain mortgage dated October 18, 1973 in the original amount of One Hundred Thousand and 00/100 (\$100,000.00) Dollars, recorded in the R.M.C. Office for Greenville County in Mortgage Book 1293, Page 432, provided; however, that as to the remainder of the property described in said mortgage, the lien shall remain in effect. The property to be released is described as follows:

ALL those two (2) certain pieces, parcels or lots of land lying in the City of Mauldin, County of Greenville, State of South Carolina, and shown on a Plat entitled "Holly Springs Subdivision", Section II., being known as Lots 126 and 129, which Plat is recorded in the R.M.C. Office for Greenville County in Plat Book 4-R, Page 54, and which Plat reference is hereby incorporated for a more particular description.

WITNESS the hand and seal of said Corporation this  
4th day of June, 1974.

In the Presence of:



UNITED FEDERAL SAVINGS & LOAN  
ASSOCIATION

BY:  (SEAL)  
Stanley L. Johnson, President

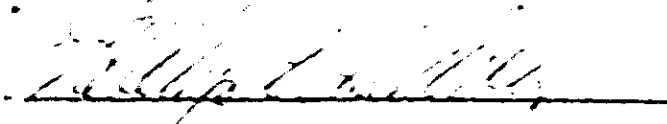
STATE OF SOUTH CAROLINA


PROBATE

COUNTY OF GREENVILLE

PERSONALLY appeared before me, Shelby W. Boling, and made oath that she saw the within named, United Federal Savings & Loan Association, by its duly authorized officer, Stanley L. Johnson, President, sign, seal and as the act and deed of said Corporation deliver the within written instrument and that she with C. Thomas Cofield, III., witnessed the execution thereof.

SWORN to before me this  
4th day of June, 1974.



 (SEAL)  
Notary Public for South Carolina  
My Commission Expires: 12/15/79

RECORDED JUN 7 1974 31115

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