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GREENVILLE CO. S. C.  
MAY 17 1974  
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# MORTGAGE

THIS MORTGAGE is made this 17th day of May, 1974, between the Mortgagor, Louise H. Harris

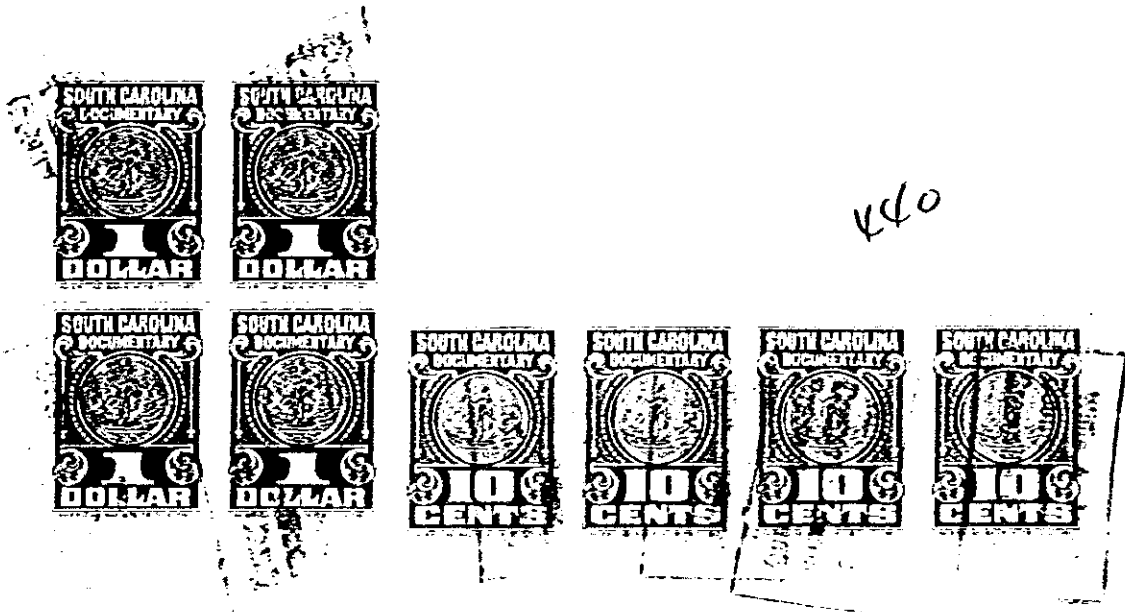
(herein "Borrower"), and the Mortgagee, Family Federal Savings and Loan Association, a corporation organized and existing under the laws of the United States of America, whose address is # 3 Edwards Bldg., 600 N. Main St., Greer, S. C. (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Eleven Thousand and no/100ths (\$11,000.00) -- Dollars, which indebtedness is evidenced by Borrower's note of even date herewith (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on May 1, 1984

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of GREENVILLE, State of South Carolina:

ALL that piece, parcel or lot of land in Chick Springs Township, State and County aforesaid, located near Pleasant Grove Baptist Church, and being shown and designated as all of lot # 12 of the J. M. Mattox Estate, made by H. S. Brockman, Surveyor, recorded in Plat Book JJ, at Page 127, in the Greenville County R. M. C. Office and having the following metes and bounds to-wit:

BEGINNING at an iron pin on the Northwest side of South Carolina Highway 14 at the joint corner of lots # 11 and 12 and running thence with the line of said lots, N. 85-19 W. 209 feet to an iron pin; thence, N. 4-41 E. 100 feet to an iron pin on the Southwest side of Amanda Drive; thence, S. 85-19 E. 209 feet along said Drive to said highway; thence with said Highway, N. 4-41 W. 100 feet to the beginning corner.



To HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate in the event this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any easements and restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

### UNIFORM COVENANTS. Borrower and Lender covenant and agree as follows:

1. **Payment of Principal and Interest.** Borrower shall promptly pay when due the principal of and interest on the indebtedness evidenced by the Note, prepayment and late charges as provided in the Note, and the principal of and interest on any Future Advances secured by this Mortgage.

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