

MORTGAGE OF REAL ESTATE

State of South Carolina }
COUNTY OF GREENVILLE }

FILED
GREENVILLE CO. S. C.
MAY 10 11 30 AM '57
CLERK OF SUPERIOR COURT

To All Whom These Presents May Concern:

I, James T. Hendrix

SEND GREETING:

WHEREAS, I the said James T. Hendrix

in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Ten Thous and and no/100 - - - - - (\$10,000.00) Dollars, with interest from the date hereof at the rate of eight 1/2 per cent (8 1/2 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

One Hundred Twenty-Three and 99/100 - - - - - (\$ 123.99) Dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said James T. Hendrix, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor-- in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, located north of U. S. Highway No. 29 and near Greer, S. C., lying on the south side of Drayton Drive, and being shown as all of lot number TWENTY FIVE (25) on plat of property entitled "Fleming Heights" made by Robert Jordan, Surveyor, dated September 27, 1957 and recorded in plat book "KK", page 113, R. M. C. Office for Greenville County, and having the following metes and bounds, to wit:

BEGINNING at an iron pin on the south side of Drayton Drive at the joint front corner of lots nos. 24 and 25 and runs thence N. 89-25 W., 102.8 feet along the south side of said drive to an iron pin at the joint front corner of lots 25 and 26; thence S. 0-35 W., 234 feet as the common line of lots 25 and 26 to an iron pin; thence N. 65-25 E., 100 feet to an iron pin at the rear corner of lots 24 and 23; thence N. 4-14 E., 192 feet to the beginning corner.



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