

WITNESS OUR hand(s) and seal(s) this 2nd day of May, 19 74

Signed, sealed, and delivered in presence of:

Marjorie A. Hill [SEAL]
William B. Traxler, Jr. [SEAL]
Brendon James Marcou [SEAL]
Michael J. Marcou [SEAL]

STATE OF SOUTH CAROLINA, }
 COUNTY OF Greenville } ss:

Personally appeared before me Marjorie A. Hill and made oath that he saw the within-named Brendon James Marcou & Michael J. Marcou, sign, seal, and as their act and deed delivered the within deed, and that deponent, with William B. Traxler, Jr. witnessed the execution thereof.

Sworn to and subscribed before me this 2nd day of May 19 74

William B. Traxler, Jr.
 Notary Public for South Carolina.
 My Commission Expires 8-12-80

STATE OF SOUTH CAROLINA, }
 COUNTY OF Greenville } ss:

RENUNCIATION OF DOWER

I, William B. Traxler, Jr., a Notary Public in and for South Carolina, do hereby certify unto all whom it may concern that Mrs. Michael J. Marcou, the wife of the within-named Brendon James Marcou, did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named C. Douglas Wilson & Co., its successors and assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and singular the premises within mentioned and released.

Given under my hand and seal, this 2nd day of May 1974

Michael J. Marcou [SEAL]
William B. Traxler, Jr.
 Notary Public for South Carolina.
 My Commission Expires 8-12-80

RECORDED MAY 2 '74 27650

357
 980
 EDWARD R. HIGHER, MAY 2 1974
 STATE OF SOUTH CAROLINA
 27650

MORTGAGE

BRENDON JAMES MARCOU and
 MICHAEL J. MARCOU

TO
 C. DOUGLAS WILSON & CO.

Received and properly indexed in R.M.C. Office
 and recorded in Book 1309
 this 2nd day of May, 1974,
 Page 85

Greenville County, S. C.

Register Mesne Conveyance
 \$ 24,500.00
 ☆ U.S. GOVERNMENT PRINTING OFFICE, 1963-O-698-064
 Lot # 32 Elkwood St. "Parkwood
 Sub." Secs. 1 & 11