

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FILED  
GREENVILLE CO. S. C.

MORTGAGE OF REAL ESTATE  
TO ALL WHOM THESE PRESENTS MAY CONCERN:

APR 23 3 20 PM '77

DONNIE S. JAMESLEY  
RILEY HAZEL R. CHANDLER

WHEREAS,

(hereinafter referred to as Mortgagor) is well and truly indebted unto

WILLIAM H. CHAPMAN, WILLIAM F. DAVIS and WADE H. SHEALY

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of -----

-----TWENTY-ONE THOUSAND SEVENTY AND NO/100 ----- Dollars (\$ 21,070.00 ) due and payable in quarterly installments of \$1053.50, plus interest on the unpaid balance. Mortgagor reserves the right of prepayment of any portion of this mortgage without penalty.

with interest thereon from \_\_\_\_\_ date \_\_\_\_\_ at the rate of eight (8%) per centum per annum, to be paid: quarterly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville and Laurens, being shown and designated as Lots Nos. 7, 8, 11 and 12 on Plat of Property known as Benttree, formerly Bonds property, said plat being prepared by J. L. Montgomery, III, dated April, 1973, and having according to said plat the following metes and bounds, to wit:

LOT 7: Beginning at a point in the center of Road which point is located N.68-45 W., 20 feet from iron pin located in the easterly edge of said Road and running thence with line of Lot 6, S. 68-45 E., 989.0 feet to iron pin in line of property, now or formerly, of Jones; thence with said Jones line ("fence the line") N. 8-49 E., 265.0 feet to iron pin; thence with line of Lot 8, N. 68-45 W., 899.0 feet to point in center of County Road, passing over iron pin 20 feet back on line; thence with center of road S. 40-50 W., 100.0 feet to point; S. 25-38 W., 100.0 feet to point; S. 15-38 W., 65.0 feet to beginning corner, containing 5.9 acres, more or less.

LOT 8: Beginning at a point in the center of County Road, which point is located N.68-45 W., 20 feet from iron pin located on the Easterly edge of said road and running thence with line of Lot 7, S. 68-45 E., 899.0 to iron pin in line of property, now or formerly, of Jones; thence with line of Jones ("fence the line") N. 8-49 E., 300 feet, more or less, to point in or near branch; thence with branch as the line in a Northwesterly direction to point in center of County Road; thence with center line of County Road, S. 26-56 W., 100.0 feet; S. 41-44 W., 78.0 feet; S. 47-23 W., 200.0 feet to iron pin, thence continuing with the center of said road, S. 47-23 W., 200.0 feet to iron pin, thence continuing with the center of said road, S. 47-23 W., 50 feet to the beginning corner, containing 6.2 acres, more or less.

LOT 11: Beginning at an iron pin in center of County Road at the joint front corner of Lots 11 and 12 and running thence with line of Lot 23 N. 53-54 W., 910.2 feet to iron pin at branch; thence with branch as the line in a Southeasterly direction to point in center of County Road; thence with the center of County Road, S. 26-56 W., 100 feet; S. 41-44 W., 75.0 feet; S. 47-23 W., 200 feet to iron pin, the beginning corner, containing 3.9 acres, more or less.

LOT 12: Beginning at an iron pin in the center of County Road and running thence with line of Lot 11, N. 53-54 W., 910.2 feet to iron pin on branch; thence with line of Lot 10 with the branch as the line in a Southwesterly direction, 150 feet, more or less, to a point at the joint front corner of Lots 10 and 12; thence S. 23-07 W., 49.8 feet to iron pin; thence with line of property now or formerly, of Forrester S. 23-23 E., 957.0 feet to iron pin; thence with line of Lot 13, S. 41-53 E., 205.1 feet to point in center of County Road, N. 15-32 E., 65.0 N. 24-38 E., 100.0 feet; N. 40-50 E., 100.0 feet; N. 47-23 E., 50 feet to the beginning corner, containing 5.3 acres, more or less.

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Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner: it being the intention of the parties hereto that all fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

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