

THE SOUTH CAROLINA NATIONAL MORTGAGE CORP.

MORTGAGE OF REAL ESTATE

State of South Carolina }  
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, Robert J. Poterala and Freddie G. Poterala, hereinafter called the Mortgagor, in and by a certain promissory note, of even date herewith, ~~xxx~~ (are) well and truly indebted to SOUTH CAROLINA NATIONAL MORTGAGE CORP., hereinafter called the Mortgagee, in the full and just sum of Ten Thousand Two Hundred Ten and 20/100----- (\$10,210.20-----)

Dollars, the terms of said note being incorporated herein as if fully set out herein;



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NOW, KNOW ALL MEN, That the said Mortgagor, in consideration of the said debt and sum of money afore-said, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said note, and also in consideration of the further sum of THREE DOLLARS, to the said Mortgagor in hand well and truly paid by the said Mortgagee at and before the signing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these Presents does grant, bargain, sell and release unto the said Mortgagee, its successors and assigns, the following described real estate situated in the County of Greenville,

State of South Carolina:

ALL that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being shown as Lot No. 37 on plat entitled "Sheet 1, Camelot" prepared by Piedmont Engineers & Architects, February 28, 1969, recorded in the RMC Office for Greenville County, South Carolina, in Plat Book WWW, at Page 46, and having, according to said plat, the following courses and distances, to-wit: BEGINNING at a point on the edge of Lancelot Court, joint front corner of Lots Nos. 36 and 37, and running with said Court, S. 13-23 W. 30 feet to a point; thence, S. 47-42 W. 30 feet to a point, joint front corner of Lots Nos. 37 and 38; thence with the common line of said lots, S. 0-13 W. 140 feet to a point; thence, S. 32-22 E. 70.7 feet to a point; thence, S. 74-34 E. 96.6 feet to a point; thence, N. 7-46 E. 346.4 feet to a point; thence with the common line of lots nos. 37 and 36, S. 65-28 W. 164.5 feet to a point, the point of beginning.

This mortgage is junior in lien to that given to First Federal Savings and Loan Association by the mortgagors herein, said mortgage being in the original amount of \$40,000.00 and being recorded in the RMC Office for Greenville County, South Carolina, in REM Book 1279, at Page 61, and having a balance of not more than \$39,776.00.

RECORDED

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