

FILED  
GREENVILLE CO. S. C.

Apr 24 4 46 PM '74

DONNIE S. TANKERSLEY  
R.M.C.

BOOK 1308 PAGE 265

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

RELEASE OF MORTGAGE LIEN

FOR VALUABLE CONSIDERATION, the undersigned does hereby release from the lien of its mortgage recorded in the R.M.C. Office for Greenville County in Mortgage Book 1298 at Page 471, Lot 10, Golden Grove Estates, as reflected in Plat Book 4-R at Page 1.

WITNESS my hand and seal this 28th day of February, 1974.

In the presence of:

*Patricia A. Rowden*

*James J. Daulton*

FRANK ULMER LUMBER COMPANY, INC.

By *Wade H. Stephens Jr.* (L.S.)  
*Chairman of the Board*

\* \* \* \*

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

PROBATE

PERSONALLY appeared before me the undersigned witness who made oath that (s)he saw FRANK ULMER LUMBER COMPANY, INC., by its duly authorized official, sign, seal, and as its act and deed deliver the within Release of Mortgage Lien and that (s)he along with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this

28th day of February, 1974.

*James J. Daulton*  
Notary Public for South Carolina (L.S.)

My Commission Expires: 4/7/79

*Patricia A. Rowden*

RECORDED APR 24 '74 26820

4328-NY-2