

State of South Carolina }
COUNTY OF GREENVILLE }

FILED
GREENVILLE CO. S. C.
MAR 23 10 57 AM '74
DONNIE S. WALKERSLEY
R.M.C.

To All Whom These Presents May Concern:

We, **F. Marion McCuen and Marlene A. McCuen**

SEND GREETING:

WHEREAS, we the said **F. Marion McCuen and Marlene A. McCuen**
in and by our certain promissory note in writing of even date with these Presents, are well
and truly indebted unto the **CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C.**, in the full and just sum of
Nine Thousand and NO/100 - - - - - (**\$ 9,000.00**) Dollars,
with interest from the date hereof at the rate of **eight 1/2** per cent (**8** %) per annum, unpaid interest to
bear interest at the same rate, to be repaid in installments of **One Hundred Eleven and 59/100** -
- - - - - (**\$ 111.59**) Dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

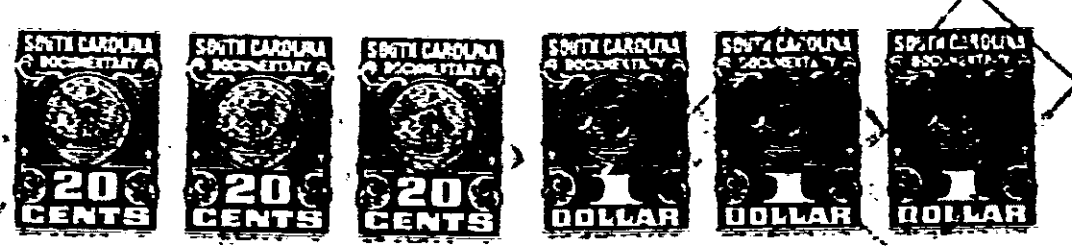
KNOW ALL MEN BY THESE PRESENTS, That we the said **F. Marion McCuen and Marlene A. McCuen**, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said **CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C.**, according to the terms of the said note, and also in consideration of the further sum of **Three (\$3.00) Dollars** to us the said mortgagor, in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said **CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C.**, its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of **Greenville, Chick Springs Township, in the City of Greer**, and being the eastern one-half (1/2) of lot number **THREE (3)** as shown on plat of property of **H. M. Satterfield** (but in fact the property of **W. C. Satterfield**) by **H. S. Brockman**, surveyor, dated **December 28, 1935** and having the following courses and distances, to wit:

Beginning at iron pin, corner of **A. H. Brockman** lot on line of (formerly) **Hunter Jones** lot and running thence with the **Brockman** line **S. 17-41 E.**, **37.7** feet to iron pin; thence **N. 75-07 E.**, **13** feet to iron pin on the **A. H. Brockman** line; thence with the line of lots **Nos. 1 and 2** on said plat **S. 10-50 E.**, **182.8** feet to iron pin on the northern edge of **Cannon Avenue**; thence therewith **77-37 W.**, **68** feet to an angle; thence **N. 55-11 W.**, about **26.7** feet to iron pin, so as to divide as equally as possible in Halves the said lot **No. 3** on said plat; thence northeasterly along such dividing line (by cutting said lot in halves) to the beginning corner. See plat book **4B page 83**.

This is the same conveyed to **Hazel Wood Smith** by **S. L. Campbell** by deed recorded in deed **460 page 212**, **Greenville County R. M. C. Office**.

This is the same conveyed to us by **Hazel Wood Smith** by deed dated **April 22, 1974** to be recorded in the **R. M. C. Office for Greenville County**.



4328-117-2