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THE SOUTH CAROLINA NATIONAL MORTGAGE CORP.

BOOK 1308 PAGE 69

DOANIE S. TANKERSLEY  
R.M.C.

MORTGAGE OF REAL ESTATE

State of South Carolina }  
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, Charles O. Jumper, hereinafter called the Mortgagor, in and by a certain promissory note, of even date herewith, (is) ~~(was)~~ well and truly indebted to SOUTH CAROLINA NATIONAL MORTGAGE CORP., hereinafter called the Mortgagee, in the full and just sum of Seven Thousand Three Hundred Forty-One and 60/100----- (\$7,341.60-----) Dollars, the terms of said note being incorporated herein as if fully set out herein;



NOW, KNOW ALL MEN, That the said Mortgagor, in consideration of the said debt and sum of money afore-said, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said note, and also in consideration of the further sum of THREE DOLLARS, to the said Mortgagor in hand well and truly paid by the said Mortgagee at and before the signing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these Presents does grant, bargain, sell and release unto the said Mortgagee, its successors and assigns, the following described real estate situated in the County of Greenville,

State of South Carolina:

ALL that piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, on the northwestern side of Perrin Street, being known and designated as Lot No. 4, Block A, of the A. A. Green Property, a plat of which is recorded in the RMC Office for Greenville County, South Carolina, in Plat Book M, at Page 145, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of Perrin Street at the joint front corner of Lots Nos. 4 and 5, and running thence with the common line of said lots, N. 34-30 W. 180 feet to an iron pin in the rear line of Lot No. 3; thence along the rear line of Lot No. 3, S. 51-45 W. 71 feet to an iron pin; thence, S. 34-30 E. 180 feet to an iron pin in the line of Perrin Street; thence along the northwestern side of Perrin Street, N. 51-45 E. 75 feet to the point of beginning.

This mortgage is junior in lien to that given by the mortgagor herein to Liberty Life Insurance Company in the original amount of \$12,600.00 as recorded in the RMC Office for Greenville County, South Carolina, in REM Book 766, at Page 313, on which there is a balance of \$6,765.35.

RECORDED

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