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STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Thomas E. Randall (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto Singer-Pickens Federal Credit Union (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Six Thousand Three Hundred and no/100-----DOLLARS (\$ 6,300.00), with interest thereon from date at the rate of 3/4 of 1% per month on the unpaid balance repaid: \$156.81 per month including principal and interest at the rate of 3/4 of 1% per month on the unpaid balance, the first payment being due May 15, 1974 and a like payment due on the 15th day of each month thereafter for a total of 48 months.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being shown and designated as Lot 59 on a plat of the property of the American Bank and Trust Company recorded in Plat Book F at Page 44, and being more particularly described as follows:

BEGINNING at a stake on the Northwestern side of Anderson Road, which stake is 50.7 feet from the intersection of Anderson Road and Judson Road, at the corner of Lot 60; thence N. 53-40 W. 130 feet to stake in line of Lot 62; thence S. 44-15 W. 50 feet to the corner of Lot 11; thence S. 53-40 E. 130 feet to Anderson Road; thence with the Northwest side of said road N. 44-15 E. 50 feet to the point of beginning.

This is the same property conveyed to the mortgagor by deed recorded in Deed Book 897 at Page 631 in the R.M.C. Office for Greenville County.



Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

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