

Truman Miller
STATE OF SOUTH CAROLINA
County of Greenville

RECORDING
PAID \$ 50
FILED
APR 11 1974
DENNIS S. TANKERSLEY
S.C.

18435
BOOK 1307 PAGE 74

FOR VALUABLE CONSIDERATION, we hereby assign, transfer, and set over unto LOCAL MORTGAGE CORPORATION its successors, and assigns, the mortgage from Albert E. and Betty Brewton Truman Miller to Shell Homes Inc. recorded in R.M.C. Office Greenville County in Book 970, Page 505, together with the bond and debt secured thereby and all the rights and interest of the undersigned in same.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 31st day of October, 1973, A. D.

Signed, Sealed and Delivered in the presence of

Edith Gable
Daphne P. Rogers

WINCHESTER GRAHAM, INC.

BY: James G. Graham (L.S.)
BY: Wendell Graham (L.S.)
President
Secretary

STATE OF SOUTH CAROLINA
County of Richland

PERSONALLY appeared Edith Gable and made oath that she saw the above named James G. Graham as President and Winchester Graham as Secretary for the WINCHESTER GRAHAM, INC., Sign, Seal, and as the act and deed of the said WINCHESTER GRAHAM, INC. deliver the foregoing Assignment of Mortgage and that she with Daphne P. Rogers witnessed the execution thereof.

SWORN to before me this the 31st day of October A. D., 1973

Daphne P. Rogers
Notary Public for South Carolina
(My Commission Expires 11-24-80)

Edith Gable

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