

THE SOUTH CAROLINA NATIONAL MORTGAGE CORP.

MORTGAGE OF REAL ESTATE

FILED
GREENVILLE CO. S. C.

NOV 10 2 54 PM '73
EDWARD G. TAYLOR
R.M.C.

State of South Carolina }
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, Barbara Medlin Hunter hereinafter called the Mortgagor, in and by a certain promissory note, of even date herewith, (is) (~~was~~) well and truly indebted to SOUTH CAROLINA NATIONAL MORTGAGE CORP., hereinafter called the Mortgagee, in the full and just sum of Four Thousand Ninety-Five and 60/100----- (\$ 4,095.60-----) Dollars, the terms of said note being incorporated herein as if fully set out herein;



NOW, KNOW ALL MEN, That the said Mortgagor, in consideration of the said debt and sum of money afore-said, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said note, and also in consideration of the further sum of THREE DOLLARS, to the said Mortgagor in hand well and truly paid by the said Mortgagee at and before the signing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these Presents does grant, bargain, sell and release unto the said Mortgagee, its successors and assigns, the following described real estate situated in the County of Greenville, State of South Carolina:

ALL that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being shown as Lot No. 3 on plat entitled "Property of G. W. Freeman" as recorded in the RMC Office for Greenville County, South Carolina, in Plat Book VV, at Page 165, and having, according to said plat, the following courses and distances, to-wit:

BEGINNING at an iron pin at the intersection of Harris Street and a proposed road and running thence with Harris Street, N. 33-58 E. 100 feet to an iron pin; thence, N. 69-02 W. 142.3 feet to an iron pin; thence, S. 21-28 W. 120 feet to an iron pin on the southern side of proposed road; thence with the proposed road, S. 80-20 E. 123.1 feet to an iron pin, the point of beginning.

This mortgage is junior in lien to that given to First Federal Savings and Loan Association by the mortgagor herein on May 24, 1973, as recorded in the RMC Office for Greenville County, South Carolina, in REM Book 1278, at Page 378, on which there is a present balance owing of \$9,944.50.

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