

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

1303 688

1205 781

Personally appeared before me one of the above witnesses
and made oath that he saw the within-named Dorothy B. Lewis
sign, seal, and as her act and deed deliver the within deed, and that deponent,
with the other witness whose name appears above witnessed the execution thereof.

Kurtler Mark

Sworn to and subscribed before me this 26th day of February, 1974

Wyatt Lanna

Notary Public for South Carolina

My Commission Expires: 1-3-79

STATE OF SOUTH CAROLINA }
COUNTY OF }

UNNECESSARY - MORTGAGOR IS A WOMAN
RENUNCIATION OF DOWER

I, _____, a Notary Public in and
for South Carolina, do hereby certify unto all whom it may concern that Mrs.
_____, the wife of the within-named _____,
did this day appear before me, and, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or
fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named
_____, its successors
and assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and sin-
gular the premises within mentioned and released.

[SEAL]

Given under my hand and seal, this _____ day of _____, 19 _____

Notary Public for South Carolina

RECORDED MAR 8 '74

RECORDED APR 10 '74

22220

25336

5-5-12
MAR 8 1974
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
RECORDING FEE NO. 22220
PAID \$ 3.50
APR 10 1974
RECORDING FEE NO. 25336
PAID \$ 3.50
Re - record MORTGAGE

Dorothy B. Lewis

TO

Molton, Allen and Williams,
INCORPORATED

Received and properly indexed in

and recorded in Book 303
this 8th day of March, 1974
Page 685

Greenville County, S. C.

Bernie S. Janeway
Register Mesne Conveyances

U.S. GOVERNMENT PRINTING OFFICE: 1968 O-230-246

\$12,800.00
Lot 5 Montleth Cr. City

This form may be used as the security instrument in connection with mortgages to be insured under Sections 203 and 228, and in connection with "individual mortgages" to be insured under Sections 213, 220, 221, 233, 809 and 810 of the National Housing Act.

Re-Record
Filed for record in the Office of
the R. M. C. for Greenville
County, S. C., at 11:00 o'clock
A. M. April 10th 1974
and recorded in Real - Estate
Mortgage Book 1306
at page 781
R.M.C. for G. Co., S. C.

0784

4328 RV-2