

FILED
GREENVILLE CO. S.C.

MAR 4 10 40 AM '74

GONNIE S. TANKERSLEY
R.M.C.

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

JOHN W. FARNSWORTH
ATTORNEY

RELEASE FROM LIEN OF MORTGAGE

WHEREAS, the undersigned is the owner and holder of a certain mortgage instrument executed in its favor by Jo Ann H. Mills and Marvin A. Mills dated ^{of August 28,} ~~September~~-10, 1973, recorded in Mortgage Book 1290 at Page 233, R.M.C. Office, Greenville County, South Carolina; and

WHEREAS, the undersigned desires to release from the lien of said mortgage the Lot(s) hereinafter described;

NOW, THEREFORE, FOR VALUABLE CONSIDERATION, the undersigned does hereby forever release, relinquish and discharge from the lien of that certain mortgage instrument recorded in Mortgage Book 1290 at Page 233, R.M.C. Office, Greenville County, South Carolina, the following described property:

ALL that certain piece, parcel or lot of land in Butler Township, Greenville County, State of South Carolina, near and east of the City of Greenville, and being known and designated as Lot No. 3 of a subdivision known as Terra Pines Estates Section 4, a plat of which is of record in the R.M.C. Office for Greenville County in Plat Book 000 at Page 85, and having the following metes and bounds, to-wit:

BEGINNING at a point on the southeastern side of Compton Drive at the joint front corner of Lots 2 and 3 and running thence with the southeastern side of Compton Drive N. 20-15 E. 132 feet to a point; thence continuing with the southeastern side of Compton Drive N. 24-42 E. 74 feet to a point; thence still continuing with the southeastern side of Compton Drive N. 33-36 E. 74 feet to a point; thence still continuing with the southeastern side of Compton Drive N. 33-36 E. 74 feet to a point at the joint front corner of Lots 3 and 4; thence S. 51-05 E. 276.9 feet to a point at the rear corner of Lot 3; thence N. 82-46 W. 110 feet to a point; thence S. 15-01 E. 165.2 feet to a point on the joint rear corner of Lots 2 and 3; thence N. 69-45 W. 192.7 feet to a point on the southeastern side of Compton Drive at the point of beginnig.

IN WITNESS WHEREOF, the undersigned does hereunto set his hand and seal this 29th day of March, 1974

In the Presence of:

John W. Farnsworth
Marion T. Skelton

COMMUNITY BANK

By: W. H. Parks
W. H. PARKS, PRESIDENT

RECORDED

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