

Greenville County Block Book Designation as of Oct. 11, 1973:
District ~~FILED~~, Sheet WG 3, Block 6, Lot 1.6 and
GREENVILLE CO. S.C. Sheet WG 3, Block 6, Lot 1.2

MAR 6 3 01 PM '74

BOOK 1303 PAGE 484

DONNIE S. TANKERSLEY
R.M.C.

STATE OF ~~SOUTH CAROLINA~~)
CONNECTICUT)
COUNTY OF ~~GREENVILLE~~)
FAIRFIELD)
SUBORDINATION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned owner and holder of that certain note and mortgage heretofore executed by Urbane Constructors, Inc. dated Aug. 1, 1973 and recorded in the R.M.C. Office for Greenville County in Mortgage Book 1286 at Page 537 in the original amount of \$1,800,000.00, does hereby agree to subordinate the terms of said mortgage to that certain right of way granted by the said Urbane Constructors, Inc. to Gantt Sewer, Police and Fire District dated . All other provisions, liens and security to remain unaffected by this said Subordination.

IN WITNESS WHEREOF, I hereunto set my hand and seal this

18 day of January, 1974.

IN THE PRESENCE OF:

HNC MORTGAGE AND REALTY INVESTORS

Austin K. Wolf
AUSTIN K. WOLF
Jonathan S. Bowman
Jonathan S. Bowman

BY: Jonathan S. Bowman
Vice President

STATE OF ~~SOUTH CAROLINA~~)
CONNECTICUT)
COUNTY OF ~~GREENVILLE~~)
FAIRFIELD)
PROBATE

PERSONALLY APPEARED the undersigned witness and made oath that (s)he saw the within named Corporation by its duly authorized officers, sign, seal and as their act and deed deliver the within instrument and that (s)he with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 18th day of January, 1974.

Edith L. Erickson (SEAL)
Notary Public for Connecticut
My commission expires: 4/1/74

Jonathan S. Bowman
Jonathan S. Bowman

RECORDED MAR 6 '74

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