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GREENVILLE CO. S. C.

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BOOK 1303 PAGE 385

DORRIS S. TANKERSLEY  
R.M.C.

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

MORTGAGE RELEASE

*Book  
County  
Number*

FOR VALUE received, United Federal Savings & Loan Association, by its duly authorized officer, Stanley L. Johnson, does hereby release and forever discharge the property hereinafter described from the lien of its certain mortgage dated October 18, 1973, in the original amount of One Hundred Thousand and 00/100 (\$100,000.00) Dollars, recorded in the R.M.C. Office for Greenville County in Mortgage Book 1293, Page 432, provided; however, that as to the remainder of the property described in said mortgage, the lien shall remain in effect. The property to be released is described as follows:

ALL that certain piece, parcel or lot of land lying in the City of Mauldin, County of Greenville, State of South Carolina, on the Southern side of Bridges Road and shown on a Plat entitled "Revision of Lot 67, Section II, Holly Springs Subdivision" by Piedmont Engineers, dated February 13, 1974, which Plat is recorded in the R.M.C. Office for Greenville County in Plat Book 5E at Page 110 and having according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southern side of Bridges Road at the joint front corner of Lots 66 and 67 and running thence with the joint line of said lots as revised S. 5-36 W. 153.94 feet to an iron pin on the line of Lot 69; thence along the lines of Lots 69 and 68, N. 88-20 E. 109.50 feet to an iron pin on the Western side of Brookbend Road; thence along the side of said road N. 11-14 E. 131.8 feet to an iron pin; thence with the intersection of Brookbend Road and Bridges Road N. 40-19 W. 31.1 feet to an iron pin on the Southern side of Bridges Road; thence along the side of said road S. 88-08 W. 100 feet to an iron pin at the point of Beginning.

WITNESS the hand and seal of said Corporation this

28<sup>th</sup> day of February, 1974.

In the Presence of:

*[Handwritten signatures]*

UNITED FEDERAL SAVINGS &  
LOAN ASSOCIATION

BY: *[Signature]* (SEAL)  
Stanley L. Johnson, Pres.

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