

thence N. 58-35 W., 525 ft. to an iron pin on the line of property of T. Lloyd Garrett; thence along said line, N. 25-30 E., 750 ft. to an old iron pin at the point of beginning.

This is the same property conveyed to the mortgagor by deed recorded in the RMC Office for Greenville County in Deed Book 852, Page 519.

ALSO: ALL that certain piece, parcel or lot of land, with improvements thereon, lying, being and situated in the County of Greenville, State of South Carolina, being shown and designated on a plat made for Grantee by J. L. Montgomery III, R.L.S., dated August 1973 and being more fully described in accordance with said plat, to-wit:

BEGINNING at an iron pin approximately 350 ft. West of two creeks intersecting at the Northeastern rear corner of Grantors' property and running thence on the Western side of a creek N. 53-49 W. 139.35 ft. to an iron pin; thence N. 31-56 W. 101.45 ft. to an iron pin; thence N. 2-47 W. 195.95 ft. to an iron pin; thence N. 25-27 E. 25.85 ft. to an iron pin in the center of said creek; thence along the former property line between Grantee and Grantors, which was the creek line prior to the creek's being moved to its present location, S. 15-52 E. 110.22 ft. to a point; thence S. 10-59 E. 115.1 ft. to a point; thence S. 37-25 E. 130.06 ft. to a point; thence S. 27-19 E. 72.8 ft. to an iron pin, being the point of beginning, and being the same property conveyed to Grantors by deed recorded in Deed Book 983, Page 713, in the R.M.C. Office for Greenville County.

OCT 30 1973

11840

RE-RECORDED FEB 28 '74

21379

*350*  
OCT 30 1973  
YOUNTS, REESE & COHELD  
21379  
RECORDED  
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State of South Carolina  
GREENVILLE COUNTY

FOUNTAIN INN-SIMPSONVILLE  
COUNTRY CLUB, INC.

TO  
United Federal Savings and  
Loan Association  
of  
Fountain Inn, S. C.

MORTGAGE OF REAL ESTATE

Re-Record  
Filed this 28th day  
of February 1974  
and Recorded in Vol. 1294, Page 223  
A. D., 1974

Fee, \$  
*Donnie S. Lamb*  
Register of Mesne Conveyance for  
Greenville County, S. C.

300,000.00  
196 Acres, - Part Tract 3A.R. Hunter Est.  
also .14 Acre, 2.0 Acres, & 9.1 Acres,  
Fountain Inn-S'ville Country Club, near  
Ft. Inn. also another parcel.

FOR VALUE RECEIVED, United Savings and Loan Association hereby assigns, transfers and sets over to .....  
the within mortgage and the note which the same secures, with ..... recourse.  
Dated this ..... day of ..... 19.....  
IN THE PRESENCE OF:  
UNITED SAVINGS & LOAN ASSOCIATION  
By .....

STATE OF SOUTH CAROLINA,  
COUNTY OF .....  
ASSIGNMENT.

4328 RV-2

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