

BOOK 1287 PAGE 648  
BOOK 1302 PAGE 813

WITNESS hand(s) and seal(s) this 10th day of August, 1973.  
Signed, sealed, and delivered in presence of:  
Charles T. Miles [SEAL]  
S. Gray Walsh [SEAL]  
Cleo M. Lunsford [SEAL]

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

Personally appeared before me Cleo M. Lunsford  
and made oath that he saw the within-named Charles T. Miles  
sign, seal, and as his act and deed delivered the within deed, and that deponent,  
with S. Gray Walsh witnessed the execution thereof.

Cleo M. Lunsford  
Sworn to and subscribed before me this 10th day of August, 1973  
S. Gray Walsh  
Notary Public for South Carolina.  
My Commission Expires 9-2-79

STATE OF SOUTH CAROLINA, }  
COUNTY OF } ss:

Mortgagor not married  
~~RENUNCIATION OF DOWER~~

I, \_\_\_\_\_, a Notary Public in and  
for South Carolina, do hereby certify unto all whom it may concern that Mrs.  
\_\_\_\_\_, the wife of the within-named \_\_\_\_\_  
did this day appear before me, and, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or  
fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named  
\_\_\_\_\_, its successors and  
assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and singular the  
premises within mentioned and released.

Given under my hand and seal, this \_\_\_\_\_ day of \_\_\_\_\_, 1973. [SEAL]  
21383

Recorded August 13, 1973 at 4:47 P. M., # 4550 21345 Notary Public for South Carolina.

RECORDED FEB 28 74

S 720  
LOVE, THORNTON, AUGUST 21 1973  
350  
STATE OF SOUTH CAROLINA  
RECORDING FEE 4550 X  
21345 X  
FEB 28 1974  
MORTGAGE

Charles Thomas Miles  
TO  
Wachovia Mortgage Company

Pd. at 4:47 P. M.  
Received and properly indexed in R.M.C. Office  
and recorded in Book 1287-1302  
13th day of August, 1973,  
1973 645 815  
Greenville County, S. C.  
Bonnie S. Tankersley  
R. M. C.  
18,000.00  
Lot 15 Maple Hgts.

0818

4328 RV-2