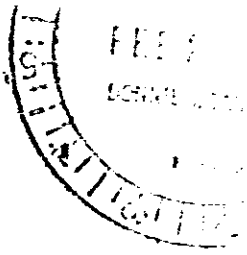


STATE OF SOUTH CAROLINA

County of



BOOK 1302 PAGE 614

FOR VALUABLE CONSIDERATION, we hereby assign, transfer, and set over unto LOCAL MORTGAGE CORPORATION its successors, and assigns, the mortgage from MINNIE RUTH BOOKER <sup>James W</sup> to Winchester Graham <sup>of Spartanburg</sup> Inc. recorded in R.M.C. Office GREENVILLE County in Book 987, Page 150, together with the bond and debt secured thereby and all the rights and interest of the undersigned in same.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 31st day of October, 1973, A. D.

WINCHESTER GRAHAM, INC.

Signed, Sealed and Delivered in the presence of

Edith Gable  
Daphne P. Rogers

BY: James G. Graham (L.S.)  
BY: Winchester Graham (L.S.)

STATE OF SOUTH CAROLINA

County of Richland

PERSONALLY appeared Edith Gable and made oath that she saw the above named James G. Graham as President and Winchester Graham as Secretary for the WINCHESTER GRAHAM, INC., Sign, Seal, and as the act and deed of the said WINCHESTER GRAHAM, INC. deliver the foregoing Assignment of Mortgage and that she with Daphne P. Rogers witnessed the execution thereof.

SWORN to before me this the

31st day of October A. D., 1973

Daphne P. Rogers  
Notary Public for South Carolina  
(My Commission Expires 11-24-80)

Edith Gable

RECORDED FEB 25 '74

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