

FILED
GREENVILLE CO. S. C.
FEB 21 2 30 PM '77
COMMERCIAL

BOOK 1202 PAGE 347

United Federal Savings and Loan Association

Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } SS:

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Denver Mattison and Wilma K. Mattison

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Twenty-Seven Thousand and 00/100-----

DOLLARS (\$ 27,000.00), with interest thereon from date at the rate of 8-1/2* Note per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

February 1, 1999

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of GREENVILLE, Chick Springs Township, being known and designated as Lot 25 in what is known as Woodland Heights, Property of I. M. Wood Estate, as shown on a Subdivision and Plat of same made by H. S. Brockman, R.L.S., dated October 28, 1955, said Plat being recorded in the R.M.C. Office for Greenville County in Plat Book GG, Page 151, and having the following metes and bounds and courses and distances as shown by said Plat, to-wit:

BEGINNING at an iron pin in the Northern boundary of Buddy Avenue, joint front corners of Lots 25 and 26 and running thence N. 37-55 W., 190 ft. along the Eastern boundary of Lot 26 to the joint rear corners of Lots 25 and 26 and 45 and 46; thence N. 45-18 E., 100 ft. along the Southern boundary of Lot 46 to the joint rear corners of Lots 24, 25, 46 and 47; thence S. 39-55 E., 190 ft. along the Western boundary of Lot 24 to an iron pin on the Northern boundary of Buddy Avenue; thence along the Northern boundary of said Avenue, S. 45-18 W., 100 ft. to an iron pin at the point of beginning.

This is the same property conveyed to the mortgagors by deed of Betty T. Parker to be recorded of even date herewith.

* Interest rate is subject to escalation provisions as set forth in Note.

ACKNOWLEDGED:

Denver Mattison
Wilma K. Mattison



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