



## State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF .

OF GREENVILLE

To All Whom These Presents May Concern:

LEE O. HUSKAMP AND JULIA D. HUSKAMP

(hereinafter referred to as Mortgagor) SEND(S) GREETINGS:

WHEREAS, the Martgagor is well and truly indebted unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE SOUTH CAROLINA (hereinafter referred to as Mortgagee) in the full and just sum of TWENTY-THREE

THOUSAND SEVEN HUNDRED TWENTY AND 70/100THS----- (\$ 23,720.70). Deliars, as evidenced by Mortgagot's promissory note of even date herewith, said note to be repaid with interest at the rate

therein specified in installments of One Hundred Eighty-four and 02/100 -7s 184.02 ) Dollars each on the first day of each month hereafter, in advance, until the principal sum with interest has been paid in full, such payments to be applied first to the payment of interest, computed monthly on unput prancipal balances, and then to the payment of principal with the last payment, if not sooner paid, to be due and payable 27 years after date; and

WHEREAS, said note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty days, or if there shall be any failure to comply with and abide by any By-Laws or the Charter of the Mortgagee or any stipulations set out in this mortgage, the whole amount due thereunder shall, at the option of the holder thereof become immediately due and payable and said holder shall have the right to institute any proceedings upon said note and any collaterals given to secure same for the purpose of collecting said principal due, and interest, with costs and expenses its such proceedings, and

WHEREAS the Mortgagor may hereafter become indebted to the Mortgagee for such further sums as may be advanced to the Mortgagor's account for the payment of taxes, insurance premiums, repairs, or for any other purpose.

NOW. KNOW ALL MEN. That the Mortgagor, in consideration of said debt and to secure the payment thereof and any further sums which may be advanced by the Mortgagee to the Mortgagor's account, and also in consideration of the sum of Three Dollars (\$5,00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing of these presents, the receipt whereof is nereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns, the following described real estate:

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate lying and being in the State of South Carolina, County of Greenville, in the Town of Mauldin, being known and designated as Lot No. 15 of a subdivision known as BISHOP HEIGHTS, as shown by plat thereof prepared by Ethan C. Allen, R. L. S., dated January, 1988, and recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book BBB at page 171 and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin in a bend of Bishop Drive at the joint front corner of Lots Nos. 14 and 15 and running thence along the joint line of said lots S. 46-71 W. 204.4 feet to an iron pin on the subdivision property line; thence along the subdivision property line N. 55-13 W. 205.6 feet to an iron pin at the rear corner of Lot No. 16; thence along line of said lot of land N. 73-25 E. 269.7 feet to an iron pin on the southwestern side of Bishop Drive; thence along the southwestern side of Bishop Drive following the curvature of said line the chords being: S. 25-35 E. 40 feet to an iron pin; and S. 67-08 E. 45 feet to the beginning corner.



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