(SALES)

age: 1301 PAGE 779

STATE OF SOUTH CAROLINA )

COUNTY OF	
ASSIC	ENMENT OF MORTGAGE(S)
19 /4, by and between GOVERNMEN an Act of Congress and existing	TTGAGE(S), executed this 7th day of January, IT NATIONAL MORTGAGE ASSOCIATION, organized under pursuant to Title III of the National Housing  Liken-Speir, Inc., called ASSIGNEE.
assigned and conveyed to Assigned and the debt secured thereby, sa	ne within mortgage(s) is (are) hereby transferred, see together with the property described therein aid mortgage(s) being recorded in the public anty, South Carolina, and duly identified as follows:
Original Hortgagor	Date of Mortgage  Mortgage Book No. Page No.
Fair, J. D. and Maggie Lee y. 3095 Morris, James MacArthur & Olivia M.	
•	·
•	
-	
This Assignment is made without herein.	representation, warranty or recourse on Assignor
	hereof by the Government National Mortgage athorized Attorney-in-Fact, whose appointment 24 C.F.R. 300.11.
	GOVERNMENT NATIONAL MORTGAGE ASSOCIATION
Signed, Sealed and Delivered in the presence of:	EY: Attorney-in-Fact
Thomas 7 Vining	
STATE OF GEORGIA)	
) ss. COUNTY OF FULTON)	
nade oath that he saw the within Attorney-in-Fact on behalf of Go	efore me Frances Hames and n-named N.A. OTHS  overnment National Mortgage Association, and as deliver the within instrument, and that deponent witnessed the execution thereof.
	Deponent Deames
Sworn to and subscribed before rething 2/st day of an ensure 1	7e
Holary Public, Georgia at Large Ry. Cornission Expires: 7-3/-	
(SEAL)	20230