

State of South Carolina

COUNTY OF GREENVILLE

5013 3 06 PM '73  
GREENVILLE CO. S. C.  
R.M.C.

To All Whom These Presents May Concern:

I, Juanita R. Drake

SEND GREETING:

WHEREAS, I the said Juanita R. Drake

in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Three Thousand and no/100 - - - - - (\$ 3,000.00 ) Dollars, with interest from the date hereof at the rate of nine per cent ( 9 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Fifty-Four and 58/100 - - - - - (\$ 54.58 ) Dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

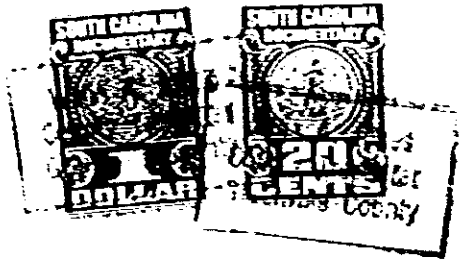
KNOW ALL MEN BY THESE PRESENTS. That I the said Juanita R. Drake, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagee, in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, on the east side of Wood Street (now Beverly Lane) and leading south from National Highway #29 (now Poinsett Street) and designated as Lots 6 and 7 on a plat of the R. L. Ford property made by H. S. Brockman, dated February 23, 1924, and having the following courses and distances, to wit:

BEGINNING at an iron pin on Wood Street on the line of Jane Duncan property and runs thence with said street, N. 14-45 E. 110 feet to the corner of Lot 5 on said plat; thence, S. 56-45 E. 150 feet; thence, S. 14-23 W. 110 feet to a point on the line of Jane Duncan's property; thence with the Duncan line, N. 56-45 W. 150 feet to the beginning.

DERIVATION: Apartment 1091, File 18 in the Probate Court for Greenville County. Also, see Deed Book 273, page 338, R. M. C. Office for Greenville County.

This is the same property conveyed to me by Larry G. Ross and Virginia Rowles by deed dated December 19, 1973, to be recorded in the R. M. C. Office for Greenville County.



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