

JAN 30 1974
DONNIE S. TAMMERSLEY
R.M.C.

Greenville County Block Book Designation as of
August 29, 1973: District 156, Sheet 381, Block 2,
Lot 2

BOOK 1300 PAGE 784

STATE OF SOUTH CAROLINA)
) SUBORDINATION OF MORTGAGE
COUNTY OF GREENVILLE)

FOR VALUE RECEIVED, the undersigned owner and holder of
that certain note and mortgage heretofore executed by Barbara W. Cox
& James Raymond Cox dated Oct. 6, 1967 and recorded in the
R.M.C. Office for Greenville County in Mortgage Book 1073 at
Page 25 in the original amount of \$10,150.00, does here-
by agree to subordinate the terms of said mortgage to that certain
right of way granted by the said Barbara W. Cox & James Raymond Cox
to Gantt Sewer, Police and Fire District dated _____ .
All other provisions, liens and security to remain unaffected by this
said Subordination.

IN WITNESS WHEREOF, I hereunto set my hand and seal this
12 day of October, 1973.

IN THE PRESENCE OF:
Dorothy V. DiMashe
Dorothy V. DiMashe
Annie S. Carverhill
Annie S. Carverhill

BERKSHIRE LIFE INSURANCE COMPANY
BY: Prescott F. Hill
Prescott F. Hill, Vice President
BY: Merrill R. Tabor
Merrill R. Tabor, Secretary

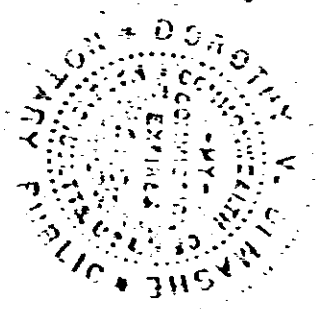
STATE OF ~~SOUTH CAROLINA~~)
) MASSACHUSETTS) PROBATE
COUNTY OF ~~GREENVILLE~~)
) Berkshire)

PERSONALLY APPEARED the undersigned witness and made oath
that (s)he saw the within named Corporation by its duly authorized
officers, sign, seal and as their act and deed deliver the within
instrument and that (s)he with the other witness subscribed above,
witnessed the execution thereof.

SWORN to before me this 12
day of October, 1973.

Annie S. Carverhill
Annie S. Carverhill

Dorothy V. DiMashe (SEAL)
Notary Public for Massachusetts
Dorothy V. DiMashe
My commission expires: 4-19-79



RECORDED JAN 30 '74

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