

United Federal Savings and Loan Association

Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss:

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Helen L. Smith

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Fifteen Thousand and 00/100

DOLLARS (\$ 15,000.00), with interest thereon from date at the rate of Nine (9%) per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

January 1, 1989

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of GREENVILLE, Greenville Township, being known and designated as Lot No. 8 on Block "C", the rear portion of Lot 13 of Block "C" and the major portion of Lot 7, Block "C", as shown on a Plat of Judson Mills No. 2 Village, made by Dalton & Neves, Engineers, in March, 1939 which Plat is recorded in the R.M.C. Office for Greenville County in Plat Book "K", Pages 1 & 2, and having the following metes and bounds, to-wit:

LOT 8-BEGINNING at an iron pin on the Eastern side of 10th Avenue, at the joint corner of Lots 8 and 9 and running thence N. 80-44 E., 223.8 ft. to an iron pin; thence N. 9-16 W., 60 ft. to an iron pin; thence S. 80-44 W., 223.8 ft. to an iron pin on the Eastern side of 10th Ave.; thence with the Eastern side of 10th Ave., S. 9-16 E., 60 ft. to beginning corner.

LOT 13-BEGINNING at an iron pin at the joint rear corner of Lots 13 and 14 and running thence in a Northwesterly direction, 37.8 ft. to the line of Lot 17; thence S. 80-46 W., 56.2 ft. to an iron pin; thence S. 9-16 E., 47.3 ft. to an iron pin at the rear corner of Lot 12; thence N. 80-46 E., 56 ft., more or less, to the beginning.

LOT 7-BEGINNING at an iron pin at the joint rear corner of Lots 8 and 7 and running thence N. 9-16 W., 50 ft. to a point; thence N. 80-44 E., 223.8 ft. to a point; thence S. 9-16 E., 50 ft.; thence S. 80-44 W., 223.8 ft. to the beginning.

This is the same property conveyed to the mortgagor by deed recorded in the R.M.C. Office for Greenville County in Deed Book 897, Page 324.



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