

0550

March 6, 1959, less however, property conveyed to Frank and Grace H. Rygle, as shown on a plat of said property recorded in the RMC Office for Greenville County in Plat Book ZZZ at Page 151, balance of tract having the following metes and bounds, to-wit: BEGINNING at an iron pin on the eastern side of White Horse Road at the joint front corner of this property and R.M. Burdette property; thence with the Burdette line S.84-13 E. 330.5 feet, more or less, to an iron pin at the center of an electrical transmission line right of way; thence with the center line of an electrical transmission line right of way N.35-38 W. 208.1 feet, to an iron pin on the southern side of Tulane Avenue; thence with Tulane Avenue S.86-35 E. 191 feet to an iron pin; thence continuing with Tulane Avenue S.77-28 E. 135 feet to an iron pin; thence N.24-18 E. 357.0 feet to an iron pin in the line of Joe F. Martin property; thence with said property N. 39-20 W. 1083.6 feet to an iron pin on the eastern side of White Horse Road; thence with White Horse Road S. 0-13 W. 528.9 feet to an iron pin; thence continuing with White Horse Road S.0-44 E. 730.3 feet to an iron pin, the point of beginning.

This conveyance is specifically subject to any right of way easement for White Horse Road or Tulane Avenue and the Duke Power line right of way, and any other restrictions, zoning ordinances, setback lines, roads or passageways, easements and rights of way, if any, affecting the above described property.

STATE OF SOUTH CAROLINA)
COUNTY OF SPARTANBURG) ALEXANDER
FOR VALUE RECEIVED, SAGOV U.S.A., INC. hereby assigns, transfers and sets over to THE FIRST NATIONAL BANK OF SOUTH CAROLINA, the within Mortgage and the Note which the same secures, without recourse.

DATED this 23rd day of January, 1974.
IN THE PRESENCE OF:

R.L. Alexander Jr.
[Signature]

ALEXANDER SAGOV U.S.A., INC.
BY: [Signature]
TIBOR J. WALDMAN, PRESIDENT

18718

RECORDING FEE
3.50

State of South Carolina,
COUNTY OF GREENVILLE, JAN 25 1974

SAGOV S.A. (ZUC),
TO
ALEXANDER SAGOV U.S.A., INC.,

Mortgage Real Estate

I hereby certify that the within Real Estate Mortgage was filed for record in my office at 3:00 P.M. o'clock on the 25th day of January, 1974, and was immediately entered upon the proper indexes and duly recorded in Book 1300 of Real Estate Mortgages, page 547 Clerk of Court of Common Pleas and General Sessions for Greenville County, S. C.

225,000.00
42.65 Acres Tract 1 & 2, Montague & White Horse Rds, also 1/4 Tract 8, Paris Mt. Tp. less part.

STATE OF SOUTH CAROLINA)
COUNTY OF SPARTANBURG)

PERSONALLY APPEARED before me R.L. Alexander Jr. and made oath that he saw the within named ALEXANDER SAGOV U.S.A., INC., by TIBOR J. WALDMAN, PRESIDENT, sign, seal and as its act and deed deliver the within Mortgage, and that he with R.C. Dean witnessed the execution thereof.

SWORN to before me this
day of January, 1974.
NOTARY PUBLIC FOR SC
My commission expires: 12/31/79

R.L. Alexander Jr.

RECORDED JAN 25 '74 18718

4328 RV-2