

AFFIDAVIT OF SUBSCRIBING WITNESS

BOOK 1299 PAGE 388

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Before me, Genobia C. Hall, Notary Public of South Carolina, personally appeared William W. Wilkins, Jr. and made oath that he saw the within named LAWRENCE F. FISHER & PATRICIA S. FISHER sign, seal and as their act and deed, deliver the within written mortgage for the uses and purposes therein mentioned, and that he with Genobia C. Hall witnessed the execution thereof, and subscribed their names as witnesser thereto.

SWORN to and subscribed before me, this 10 day of January, 1974.



Genobia C. Hall (Notary Public of South Carolina)

William W. Wilkins, Jr. (Witness)

My commission expires on 11-12-79

RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

I, Genobia C. Hall, Notary Public of South Carolina, do hereby certify unto all whom it may concern that Mrs. Patricia S. Fisher, the wife of the within named Lawrence F. Fisher did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, its successors and assigns, all her interest and estate, and also all her right and claim of dower, of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal, this 10 day of January, 1974.

SEAL)

My commission expires on 11-12-79

Patricia S. Fisher (Signature of Wife)
Genobia C. Hall (Notary Public of South Carolina)



WILKINS & WILKINS ATTY'S.

RECORDING FEE

PAID \$ 3.50

LAWRENCE F. FISHER
PATRICIA S. FISHER

TO

UNITED STATES OF AMERICA
ACTING THROUGH THE
FARMERS HOME ADMINISTRATION

MORTGAGE OF REAL ESTATE

RECORDED JAN 10 '74 17418

Filed for record in the Office of the R. M. C. for Greenville County, S. C., at 10:52 o'clock A.M. Jan 10th, 1974 and recorded in Real - Estate Mortgage Book 1299 at page 385.

R.M.C. for G. Co., S. C.

18,500.00

Lot 1 County Rd, Sec Coachman Ests, Sec

4328