

CARTER, PHILPOT & JOHNSON

State of South Carolina,
County of Greenville

RECORDING FEE
PAID \$ 50¢

BOOK 1299 PAGE 375

Jan 9 '74

JAN 9 12 44 PM '74
DONNIE S. TANKERSLEY
R.M.C.

without
recourse

Winchester Graham, Inc.

For Valuable Consideration, We hereby assign, transfer and set over unto ~~The South Carolina National Bank~~ its successors and assigns, the mortgage from ✓ Fred Duck and Sylvine Duck to Shell Homes, Inc. dated 10th day of November 1964 Greenville hereto attached and recorded in R. M. C. Office for Richland County in Book 978, page 550, together with the bond and debt secured thereby and all the rights and interest of the undersigned in the same.

IN WITNESS WHEREOF we have hereunto set our hands and seals this 31st day of October 1973 A. D.

Signed, Sealed and Delivered
In the Presence of:

Katharine Shaver
Mary Withrow

THE SOUTH CAROLINA NATIONAL BANK
(Name of Corporation)
Columbia, South Carolina
By Bruce K. Merchant Jr. (L. S.)
By Carl Vice President (L. S.)
Secretary and Treasurer

State of South Carolina,
County of Richland

PERSONALLY appeared Katharine Shaver and made oath that he saw the above named Bruce Merchant as Asst. Vice ~~President~~ Asst. Vice as Secretary and ~~Treasurer~~ Asst. Vice for The S. C. National Bank sign, seal, and as the act and deed of the said

The S. C. National Bank deliver the foregoing Assignment of Mortgage, and that she with Mary Withrow witnessed the execution thereof.

SWORN to before me this the

31st day of October A. D. 1973

(L. S.) Anna D. Hoff
Notary Public for South Carolina

Katharine Shaver (L. S.)

My commission expires at the pleasure of the Governor
CLD-54 My Commission Expires December 4, 1978

RECORDED JAN 9 '74 17342

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