

GREENVILLE, CO. S. C.

CARTER, PHILPOT & JOHNSON

JAN 9 12 46 PM '74

STATE OF SOUTH CAROLINA

BONNIE S. TANKERSLEY
R.M.C.

County of Greenville

RECORDING FEE
PAID \$ 50 F

BOOK 1299 PAGE 374

FOR VALUABLE CONSIDERATION, we hereby assign, transfer, and set over unto
LOCAL MORTGAGE CORPORATION its successors, and assigns, the mortgage from
Shell Homes, Inc. of Anderson
B. Fred and Sylvine Duck to Winchester Graham, Inc. recorded in R.M.C.
Office Greenville County in Book 978, Page 550, together with the
bond and debt secured thereby and all the rights and interest of the undersigned
in same.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 31st day of
October, 1973, A. D.

WINCHESTER GRAHAM, INC.

Signed, Sealed and Delivered in
the presence of

BY: James G. Graham (L.S.)
PRES.

Edith Gable

BY: Winchester Graham (L.S.)
SEC.

Daphne P. Rogers

STATE OF SOUTH CAROLINA

County of Richland

PERSONALLY appeared Edith Gable and made oath that she saw the above named
James G. Graham as President and Winchester Graham as Secretary for the WINCHESTER
GRAHAM, INC., Sign, Seal, and as the act and deed of the said WINCHESTER GRAHAM, INC.
deliver the foregoing Assignment of Mortgage and that she with Daphne P. Rogers
witnessed the execution thereof.

SWORN to before me this the

31st day of October A. D., 1973

Edith Gable

Daphne P. Rogers
Notary Public for South Carolina
(My Commission Expires 11-24-80)

RECORDED JAN 9 '74 17335

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