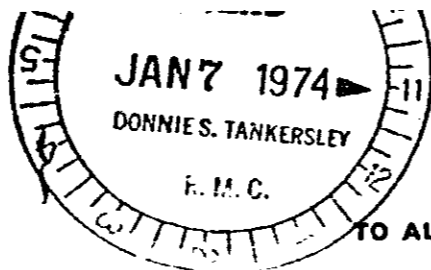


STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE



MORTGAGE OF REAL ESTATE

BOOK 1299 PAGE 229

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, J.M. NEWTON

(hereinafter referred to as Mortgagor) is well and truly indebted unto **FIRST GENERAL FINANCIAL SERVICE, INC.**

18 East Butler Ave., Mauldin, South Carolina 29662

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

--Ten Thousand Three Hundred Twenty and No/100-----Dollars (\$ 10,320.00) due and payable

in Sixty (60) monthly installments of One Hundred Seventy Two Dollars and No/100 (\$172.00) each, commencing on the fifth day of February and each month thereafter until Paid in Full.

with interest thereon from date at the rate of **8%** per centum per annum, to be paid: **After Maturity**

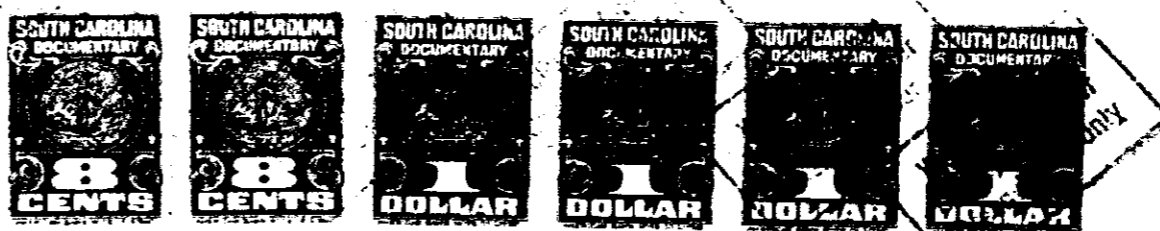
WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, State of South Carolina, known and designated as Lot No. 12 and a portion of Lot No. 13 on Plat of property of W.M. Batson and Helen B. Dougherty, recorded in the RMC Office for Greenville County in Plat Book "S" at page 106 and having the following metes and bounds, to wit:

Beginning at an iron pin on Furman Hall Road and running thence along Furman Hall Road S 28-10 W 70.7 feet to an iron pin and running thence S 86-10 W 94 Feet to an iron pin; running thence N 3-50 W 60 feet to an iron pin; running thence N 86-10 E 131.6 feet to an iron pin, the beginning corner.

This property is conveyed subject to restrictive covenants of record, setback lines, road or passageways, easements and rights of way, if any, affecting the above described property.



Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.