| | STATE OF SOUTH CAROLINA | } ar: | |
|-----------|--|--|---------|
| | COUNTY OF GREENVILLE | | |
| | Before me, Wm. Byrd Traxler | | |
| | Loetta S. Swanner | tad made outh | |
| | that She saw the within samed Ronald Wa | yne Thomas sign, seal and- | |
| | as <u>his</u> act and deed, deliver the within written mortgage for the uses and purposes therein mentioned, and | | |
| | thatShe with Wm . Byrd Traxler witnessed the execution thereof, and subscribed their names as witnesser thereto. | | |
| | | | |
| | | day of December , 1973. | |
| | W= Bml 1/ harly | Loutta S. Swane (Williams) & | W. |
| LEF | • | a) (Witness) 5 | |
| TRAXLER | SEAL) Wy commission expires on 8-12-80 | e) (************************************ | GXYB |
| • | ∢ ` | | |
| BYRD | RENUNG E STATE OF SOUTH CAROLINA | CIATION OF DOWER | TRAXLER |
| B | | } u· | XLE |
| WM. | COUNTY OF GREENVILLE Wm. Byrd Traxler | otary Public of South Ca olina, do hereby certify unto all whom it may concern | 7 |
| | that Mrs. JANGT Me INOMAS | he wife of the within named Ronald Wayne Thomas d separately examined by me, did declare that she does freely, voluntarily and | |
| | without any compulsion, dread or fear of any person or p States of America, acting through the Farmers Home Adminis | persons whomsoever, resounce, release and forever reliaquish unto the United stration, United States Department of Agriculture, its successors and assigns, dower, of, in or to all and singular the premises within mentioned and released. | |
| | | day of December , is 73 | |
| | | Danet M. Shomas | |
| | SEAL) | (Signature of Wife) | |
| က္ | My commission expires on 8-12-80 | RECORDED DEC 28'7316465 | |
| 19, | la l | MECONDED DEC SO TOTA 369 | |
| ω Ω | B 19 | | |
| DFC281973 | العامين والمتاحدة المتاحدة الم | 11,700.00 | |
| | Office of Greenville St. o'clock St. o'clo | Lot, Lindsey Bridge Rd, | |
| | The Control of the Control of the Control of | Highland Tp. | |
| N. | Sord Sord The Sord Sord Sord Sord Sord Sord Sord Sord | | |
| S | for recorded age Borded R.M. | | |
| 146465 V | Filed for record in the Office of the R. M. C. for Greenville County, S. C., at 9254 o'clock Ani. Doc. 28. 19.73 and recorded in Real - Estat Mortgage Book 1298 at page 503. R.M.C. for G. Co., S. C. R. P. S. C. S. C. R. C. for G. Co., S. C. R. C. F. S. C. R. C. for G. Co., S. C. R. C. F. S. C. F. S. C. R. C. F. S. C. F. S. C. R. C. F. S. C. R. C. F. S. C | | |
| | | | |