



Account No. \_\_\_\_\_

# REAL ESTATE MORTGAGE

BOOK 1297 PAGE 663

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN:

This mortgage, made this the 13 day of December, 1973,  
by Mamie Lee Milton

hereinafter called the Mortgagor (whether one or more persons), in the State aforesaid, Witnesseth:

WHEREAS, the said Mortgagor is truly indebted unto M & J FINANCE CORP., INC. of Greenville  
South Carolina, a corporation, organized  
and existing under the Laws of the State of South Carolina, hereinafter called the Mortgagee, in the sum of \_\_\_\_\_  
Two Thousand, Eighty Eight Dollars & no/100 (\$ 2,088.00 ) Dollars,  
as evidenced by promissory note of even date herewith, payable to the order of Mortgagee in 36 consecutive  
monthly installments of \$ 58.00 each; the first installment being due 1-1-74,  
19 74, and the remaining installments are due on the same day of each month thereafter.

NOW, KNOW ALL MEN BY THESE PRESENTS, That the said Mortgagor in consideration of the said debts  
and sums of money aforesaid and for the better securing the payment thereof and also to secure the payment of any  
other sums advanced to said Mortgagor under the terms and provisions of this Mortgage as hereinafter set forth,  
to the said Mortgagee according to the condition of said note, and also in consideration of the further sum of Three  
Dollars to the said Mortgagor in hand well and truly paid by the said Mortgagee, at and before the sealing and  
delivery of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and  
by these Presents do grant, bargain, sell and release unto the said Mortgagee, its successors or assigns, the following  
described property situated in the County of Greenville, State of South Carolina:

ALL that lot of land in Greenville County, South Carolina, on the western side of  
Belle Court, Being shown and designated as Lot No. 16 on a Plat of Ashland Terrace  
made by Carolina Engineering and Surveying Company, revised August 2, 1963 and  
recorded in the R. M. C. Office for said County and State In Plat Book "DDD", Page  
161, and having according to said Plat the following metes and bounds. to-wit:

BEGINNING at an iron pin on the western side of Belle Court, at the joint front  
corner of Lots Nos. 16 and 17, and running thence N. 87-00W. 189.5 feet to an iron  
pin; thence S. 87-00 W., 85 feet to an iron pin, joint rear corner of Lons Nos.15 and  
16; thence S. 87-00 E., 189.5 feet to an iron pin on the western side of Belle Court.  
thence along the western side of Belle Court, N. 3-00 E. 85 Feet to an iron pin, the  
beginning corner.

The above described property is hereby conveyed subject to Restrictive Covenants  
applicable to Ashland Terrace of public record.

