

rents of the Property including those past due. All rents collected by the receiver shall be applied first to payment of the costs of management of the Property and collection of rents, including but not limited to, receiver's premiums on receiver's bonds and reasonable attorney's fees, and then to the sums secured by this Mortgage. receiver shall be liable to account only for those rents actually received.

21. **Future Advances.** Upon request of Borrower, Lender, at Lender's option prior to release of this Mortgage, may make Future Advances to Borrower. Such future advances, with interest thereon, shall be secured by this Mortgage when evidenced by promissory notes stating that said notes are secured hereby. At no time shall the principal amount of the indebtedness secured by this Mortgage, not including sums advanced in accordance herewith to protect the security of this Mortgage, exceed the original amount of the Note plus US \$ 0

22. **Release.** Upon payment of all sums secured by this Mortgage, this Mortgage shall become null and void, and Lender shall release this Mortgage without charge to Borrower. Borrower shall pay all costs of recordation, if any.

23. **Waiver of Homestead.** Borrower hereby waives all right of homestead exemption in the Property.

IN WITNESS WHEREOF, Borrower has executed this Mortgage.

Signed, sealed and delivered in the presence of:

*Sandra J. Clary*  
*Jack H. Mitchell III*

*Dale F. Brenner* (Seal)  
Dale F. Brenner — Borrower

*Annette C. Brenner* (Seal)  
Annette C. Brenner — Borrower  
5 Bransfield Ct.

*Greenville, SC*  
Property Address

STATE OF SOUTH CAROLINA, GREENVILLE County ss:  
Before me personally appeared Jack H. Mitchell, III  
and made oath that he saw the within named Borrower sign, seal, and as their act and deed, deliver the within written Mortgage; and that he with Sandra J. Clary witnessed the execution thereof.  
Sworn before me this 12 day of December 19 73

*Sandra J. Clary* (Seal)  
Notary Public for South Carolina  
My Commission Expires: 1/12/81

*Jack H. Mitchell III*

STATE OF SOUTH CAROLINA, GREENVILLE County ss:  
I, Sandra J. Clary, a Notary Public, do hereby certify unto all whom it may concern that Mrs. Annette C. Brenner the wife of the within named Dale F. Brenner did this day appear before me, and upon being privately and separately, examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the within named Wachovia Mortgage Company Its Successors and Assigns, all her interest and estate, and also all her right and claim of Dower, of, in or to all and singular the premises within mentioned and released.

Given under my Hand and Seal, this 12 day of December 19 73  
*Sandra J. Clary* (Seal)  
Notary Public for South Carolina  
My Commission Expires: 1/12/81

*Annette C. Brenner*  
Annette C. Brenner

RECORDED DEC 13 '73 15327

RECORDING FEE PAID 3.50  
5-12-76  
DEC 13 1973  
JOHN M. DILLARD, P.A.  
15327

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

Dale F. Brenner and  
Annette C. Brenner,

to

Wachovia Mortgage  
Company

MORTGAGE OF REAL ESTATE

FILE NO. 3779

Filed for record in the Office of the R. M. C. for Greenville County, S. C. at 2:02 o'clock P. M. Dec. 13 19 73 and recorded in Real - Estate Mortgage Book 1297 at page 447

\$1,900.00 for G. Co., S. C.  
Lot 417, Bransfield Ct.  
D 1 Norte Ests, Sec V.

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