

FILED
GREENVILLE, CO. S. C.

Nov 20 3 55 PM '73

MORTGAGE

BOOK 1295 PAGE 647

DONNIE S. TANKERSLEY
R.M.C.
STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

TO ALL WHOM THESE PRESENTS MAY CONCERN:

THIS MORTGAGE is made by the between the Mortgagor (s)

Allen Eugene Hudson and Johnnie Sue G. Hudson (herein "Borrower") and the
Mortgagee First Piedmont Bank and Trust
Greenville, South Carolina (herein "Lender").

WHEREAS, the Borrower is indebted to the Lender in the sum of Twelve Thousand and 00/100
Dollars (\$12,000.00) as evidenced by the Borrower's promissory Note of
even date herewith (herein "Note") the terms of which are incorporated herein by reference, with principal and interest
to be paid as therein stated, the unpaid balance of which, if not sooner paid, shall be due and payable

120 days from date; and

WHEREAS, the Borrower may have borrowed other monies from the Lender (which term as used throughout
this Mortgage Agreement shall include any Holder) which monies have not been fully repaid and the Borrower may
hereafter become indebted to the Lender for such further sums as may be advanced to or for the Borrower's account for
taxes, insurance premiums, public assessments, repairs, or for any other purpose; and

WHEREAS, the Borrower desires and intends to secure any and all of said existing indebtedness and future ad-
vances and indebtedness by granting to Lender a Mortgage on the real property hereinafter described, which Mortgage
shall be security for all obligations of the Borrower to Lender in the total principal amount of Twelve Thousand
and 00/100 Dollars (\$12,000.00);

NOW, THEREFORE, KNOW ALL MEN, that the Borrower (jointly and severally if more than one), in considera-
tion of the foregoing and also in consideration of the further sum of Three and No/100 (\$3.00) Dollars to the Borrower
in hand well and truly paid by the Lender at and before the sealing and delivery of these presents, the receipt whereof
is hereby acknowledged, TO SECURE TO LENDER the repayment of: (a) the indebtedness evidenced by the aforesaid
Note, with interest thereon; (b) all other sums, with interest thereon, advanced in accordance herewith to protect the
security of this Mortgage and the performance of the covenants and agreements of Borrower herein contained; and (c)
all other money heretofore or hereafter advanced by the Lender to or for the account of the Borrower and all other
present or future direct or contingent liabilities and indebtedness of the Borrower to the Lender of any nature whatso-
ever to the fullest extent allowed by law, and any modifications, extensions, rearrangements or renewals of any of (a)-(c)
(all hereinafter collectively called the "Obligations"), with the limitation that the total principal amount of said Obligations
secured hereby shall not exceed the amount specified in the preceding paragraph, together with reasonable attor-
ney's fees, court costs and expenses of whatever kind incident to the collection of any of said Obligations and the enforce-
ment of the Mortgage interest created hereby, does hereby mortgage, grant bargain, sell and release unto the Lender,
its successors and assigns, the following described real estate:

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying
and being on the East side of State Highway No. 14 at Mosteller's Mill, about
three (3) miles Northward from the City of Greer, Oneal Township, Greenville
County, State of South Carolina, being a portion of Lot No. 8 of the Mamie
Burnett Estate according to Survey and plat by J. Q. Bruce, Registered
Surveyor, dated October 24, 1953, amended August 23, 1960, and having the
following courses and distances, to wit:

BEGINNING at an iron pin on East side of said highway, original corner of
Lots Nos. 7 and 8, and running thence along said highway, S. 22-32 E. 155
feet to an iron pin, new corner; thence a new line N. 72-27 E. approximately
490 feet to an iron pin; thence N. 21-58 E. 72 feet to an iron pin, corner
of Lot No. 7; thence along the line of Lot No. 7, S. 82-39 W. 558 feet to
the BEGINNING corner.



0943

14328 NY-2