

BOOK 1295 PAGE 480

102

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

EXTENSION OF NOTE AND MORTGAGE AGREEMENT

18

W. N. Leslie

FOR VALUABLE CONSIDERATION, The Peoples National Bank of Greenville, South Carolina, and / or its successors and assigns does hereby agree to extend that Real Estate Mortgage which was executed to the said bank in the amount of \$100,000.00 and which is duly recorded in Mortgage Book 1213 at page 424 on November 15, 1971 in the Office of R.M.C. for Greenville County under the same terms and conditions of the original Mortgage from date with maturity of November 15, 1974.

WITNESS our hands and seals at Greenville, South Carolina this the 15th day of November, 1973.

We Agree:

L. L. Japson

L. L. Japson, Asst. Vice President
Bankers Trust of South Carolina, N. A.
Greenville, South Carolina

We Agree:

W. N. Leslie

W. N. Leslie

WITNESSES:

Brenda S. Lewis

Raymond C. Lumber

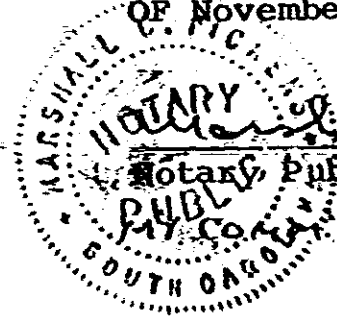
STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

PROBATE

PERSONALLY appeared the undersigned witness and made oath that (s)he saw the within named sign, seal and as their act deliver the within written instrument and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15th day
of November, 1973

Brenda S. Lewis



Marshall C. Pickens (SEAL)
Notary Public for South Carolina
55.02 EXP. RES DEC. 30, 1980

RECORDED NOV 16 '73 13386

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