



Account No. _____

REAL ESTATE MORTGAGE

BOOK 1295 PAGE 352

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

This mortgage, made this the 6th day of November, 19 73,
by William P. Griggs

hereinafter called the Mortgagor (whether one or more persons), in the State aforesaid, Witnesseth:

WHEREAS, the said Mortgagor is truly indebted unto M & J FINANCE CORP., INC. of Greenville,
South Carolina, a corporation, organized

and existing under the Laws of the State of South Carolina, hereinafter called the Mortgagee, in the sum of _____

One Thousand Two Hundred Seventy-Two Dollars and No/100 (\$ 1,272.00) Dollars,

as evidenced by promissory note of even date herewith, payable to the order of Mortgagee in 24 consecutive
monthly installments of \$ 53.00 each; the first installment being due December 10,
19 73, and the remaining installments are due on the same day of each month thereafter.

NOW, KNOW ALL MEN BY THESE PRESENTS, That the said Mortgagor in consideration of the said debts
and sums of money aforesaid and for the better securing the payment thereof and also to secure the payment of any
other sums advanced to said Mortgagor under the terms and provisions of this Mortgage as hereinafter set forth,
to the said Mortgagee according to the condition of said note, and also in consideration of the further sum of Three
Dollars to the said Mortgagor in hand well and truly paid by the said Mortgagee, at and before the sealing and
delivery of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and
by these Presents do grant, bargain, sell and release unto the said Mortgagee, its successors or assigns, the following

described property situated in the County of GREENVILLE, State of South Carolina:

Beginning at an iron pin at the south east corner of the intersection
of Ackley Road and Fall Street and running thence along Ackley Road
N. 63-04 E. 76 feet to an iron pin; thence S. 0-03 W. 111.5 feet to
an iron pin on line of lot No.4: Thence by a new line N. 77-55 W. 68.5
feet to a pin on Hall Street: thence along Hall Street n. 1-53 W. 64.5
feet to the beginning corner. This being part of lots 1 & 2 as shown
as shown on Plat of the Hall property recorded in R.M.C. office for
Greenville County in Vol. Plat Book "C" at page 140.

This is part of the property conveyed to R. Psyche Webster by E.A. Webster'
By deed dated 17 July 1924 and recorded in the R.M.C. Office for Greenville
County in Book No. 96 at page no. 10.



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