

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE

Personally appeared before me Carolyn J. Lehman and made oath that he saw  
the within-named V. Harlean Smith

sign, seal, and as her act and deed deliver the within mortgage, and that he, with  
C. Timothy Sullivan witnessed the execution thereof.

Sworn to and subscribed before me  
this the 9th day of November, 19 73

*[Signature]* (L.S.)  
Notary Public for South Carolina  
My Commission Expires 8/28/78

*Carolyn J. Lehman*

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE

NOT NECESSARY - LADY MORTGAGOR  
RENUNCIATION OF DOWER

I, ~~XXXXXXXXXXXXXXXXXXXX~~, Notary Public for South Carolina, do hereby certify unto all  
whom it may concern that \_\_\_\_\_, the wife of the within-named

\_\_\_\_\_ did this day appear before me, and, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or  
fear, of any person or persons whomsoever, renounce, release, and forever relinquish unto the within-named The  
Federal Land Bank of Columbia, its successors and assigns, all her interest and estate, and also her right and  
claim of dower of, in, or to all and singular the premises within mentioned and released.

Given under my hand and seal this \_\_\_\_\_ day  
of \_\_\_\_\_, 19 \_\_\_\_\_

(L.S.) NOV 13 1973 13069  
Notary Public for South Carolina.  
My Commission Expires

RECORDING FEE  
PAID \$ 4.00  
SULLIVAN & JOHNSON  
ATTORNEYS AT LAW  
NOV 13 1973

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }  
MORTGAGE LOAN NO. 543-0-122713-1

V. HARLEAN SMITH

TO  
THE FEDERAL LAND BANK  
OF COLUMBIA  
STATE OF SOUTH CAROLINA,  
COUNTY OF

I hereby certify that the within mortgage was  
filed and/or lodged for record in my office at  
3:41 P.M. o'clock on the 13th day of  
November, 19 73, and immediately en-  
tered on the proper indexes and duly recorded  
in Real Estate Mortgage Book 1295, at  
Page 180.

Clerk of Court of Common Pleas and General  
Sessions, Register of Mesne Conveyance.

THE FEDERAL LAND BANK  
\$45,000.00 OF COLUMBIA

29.40 Acres, Center of Bridge where  
Woodruff Creek Crosses Suber Rd.

STATE OF SOUTH CAROLINA }  
COUNTY OF \_\_\_\_\_

Personally appeared before me \_\_\_\_\_, and made oath that  
he saw the within-named \_\_\_\_\_,  
a corporation, by \_\_\_\_\_, as its President, and  
\_\_\_\_\_, as its Secretary, for and as the act and deed of the  
said corporation, sign, seal and deliver the within mortgage, and that  
with \_\_\_\_\_, witnessed the execution thereof.

SWORN to and subscribed before  
me this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_  
(L.S.)

Notary Public for South Carolina.  
My Commission Expires

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