

Signed, Sealed and Delivered  
In the Presence of:

Nancy Joyce Davis  
Deborah A. Garrison

Jan Jerry Tatham (L.S.)  
Diane B. Tatham (L.S.)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PERSONALLY appeared before me \_\_\_\_\_ the undersigned witness \_\_\_\_\_ and made oath that she saw the within-named Jan Jerry Tatham and Diane B. Tatham, sign, seal, and as their act and deed, deliver the within-written Mortgage; and that she with \_\_\_\_\_ the other subscribed witness \_\_\_\_\_ witnessed the execution thereof.

Deborah A. Garrison

SWORN to before me this 9th  
day of November, 19 73

Nancy Joyce Davis (L.S.)  
Notary Public for South Carolina  
My Commission Expires: 12/16/80

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, Nancy Joyce Davis Notary Public for South Carolina, do hereby certify unto all whom it may concern, that Mrs. Diane B. Tatham, the wife of the within-named Jan Jerry Tatham did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within-named SOUTH CAROLINA NATIONAL MORTGAGE CORP., its successors and assigns, all her interest and estate, and also her Right and Claim of Dower of, in or to all and singular the premises within mentioned and released.

Given under my Hand Seal this 9th  
day of November, 1973

Diane B. Tatham

Nancy Joyce Davis (L.S.)  
Notary Public for South Carolina  
My Commission Expires: 12/16/80

RECORDED NOV 9 '73 12782

5 692

350  
CHEROS & PATTERSON  
THE STATE OF SOUTH CAROLINA,  
County of GREENVILLE NOV 9 1973  
12782

JAN JERRY TATHAM  
AND ~~XXXXXXXXXX~~ DIANE  
B. TATHAM

Filed for record in the Office of  
the R. M. C. for Greenville  
County, S. C., at 4:28 o'clock  
P. M. Nov. 9th 19 73  
and recorded in Real - Estate  
Mortgage Book 1295  
at page 53

R.M.C. for G.T.O. S.C.

South Carolina National  
Mortgage Corp.

MORTGAGE

I hereby certify that the within Mortgage has  
been this \_\_\_\_\_ day of \_\_\_\_\_  
A.D. 19 \_\_\_\_\_, recorded in my office in Book  
of Mortgages, page \_\_\_\_\_  
Clerk of the Court of Common Pleas and General  
Sessions for \_\_\_\_\_ County.  
17,276.40

part of 10.75 Acres, Motor Boat Club Rd. Paris Mt Tp.

4328 NV-2