

AND IT IS AGREED by and between the said parties that said mortgagor Kenneth W & Ada L. Nelson to hold and enjoy the said Premises until default of payment shall be made. (Names)

WITNESS their hand(s) and seal(s) this 1 day of NOV. in the year of our Lord one thousand, nine hundred and & seventy three

Signed, sealed and delivered in the presence of (WITNESS) Marlene Hopkins
Carol Cooper

(MORTGAGORS) Kenneth W. Nelson (L. S.)
Ada L. Nelson (L. S.)

(L. S.)

The State of South Carolina }
Greenville County

Probate

PERSONALLY appeared before me Marlene Hopkins and made oath that she saw the within named Kenneth W & Ada L. Nelson sign, seal and as their act and deed deliver the within written deed, and that she with Carol Cooper witnessed the execution thereof.

Sworn to before me this 1 day of November, A. D., 1973
C. M. Allaway (L. S.)
Notary Public for South Carolina

Marlene Hopkins

The State of South Carolina }
Greenville County

I, C. M. Allaway a Notary Public, do hereby certify unto all whom it may concern, that Mrs. Ada L. Nelson, the wife of the within named Kenneth W. Nelson, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named Commercial Credit Plan Incorporated Greenville S.C. (City) (Address of Mortgagee)

and assigns, all her interest and estate, and also all her right and claim of Dower, of, in or to all and singular the premises within mentioned and released.

Given under my Hand and Seal, this 1 day of NOV. A. D. 1973
C. M. Allaway (L. S.)
Notary Public for South Carolina 10-15-77
Ada L. Nelson (Wife's signature)

12386
NOV 2 1973 (CONTINUED ON NEXT PAGE)

I hereby certify that the within Real Estate Mortgage was filed for record in my office at _____ M. o'clock on the _____ day of _____, 19____, and was immediately entered upon the proper indexes and duly recorded in Book _____ of Real Estate Mortgages, page _____ Clerk of Court of Common Pleas and General Sessions for _____ County, S. C.

COMMERCIAL CREDIT PLAN INCORPORATED

THE NAME AND MAILING ADDRESS OF THE MORTGAGEE IS COMMERCIAL CREDIT PLAN INCORPORATED

NOV 2 1973
REAL ESTATE MORTGAGE
FROM _____ TO _____

0450

4328 RV-2