

thence N. 58-35 W., 525 ft. to an iron pin on the line of property of T. Lloyd Garrett; thence along said line, N. 25-30 E., 750 ft. to an old iron pin at the point of beginning.

This is the same property conveyed to the mortgagor by deed recorded in the RMC Office for Greenville County in Deed Book 852, Page 519.

ALSO: ALL that certain piece, parcel or lot of land, with improvements thereon, lying, being and situated in the County of Greenville, State of South Carolina, being shown and designated on a plat made for Grantee by J. L. Montgomery III, R.L.S., dated August 1973 and being more fully described in accordance with said plat, to-wit:

BEGINNING at an iron pin approximately 350 ft. West of two creeks intersecting at the Northeastern rear corner of Grantors' property and running thence on the Western side of a creek N. 53-49 W. 139.35 ft. to an iron pin; thence N. 31-56 W. 101.45 ft. to an iron pin; thence N. 2-47 W. 195.95 ft. to an iron pin; thence N. 25-27 E. 25.85 ft. to an iron pin in the center of said creek; thence along the former property line between Grantee and Grantors, which was the creek line prior to the creek's being moved to its present location, S. 15-52 E. 110.22 ft. to a point; thence S. 10-59 E. 115.1 ft. to a point; thence S. 37-25 E. 130.06 ft. to a point; thence S. 27-19 E. 72.8 ft. to an iron pin, being the point of beginning, and being the same property conveyed to Grantors by deed recorded in Deed Book 983, Page 713, in the R.M.C. Office for Greenville County.

OCT 30 1973

11840

OCT 30 1973 120.00

RECORDING FEE PAID 230

YOUNTS, REESE & COFIELD

X 11840X

State of South Carolina GREENVILLE COUNTY

FOUNTAIN INN-SIMPSONVILLE

COUNTRY CLUB, INC.

TO United Federal Savings and Loan Association of Fountain Inn, S. C.

MORTGAGE OF REAL ESTATE

Filed this 30th day of October, A. D., 1973 and Recorded in Vol. 1294, Page 223

Fee, \$

Register of Mesne Conveyance for

Greenville County, S. C.

300,000.00

196 Acres, - Part Tract 3-A.R. Hunter Est. also .14 Acre, 2.0 Acres, & 9.1 Acres, Fountain Inn-S'ville Country Club, near Ft. Inn. also another parcel.

FOR VALUE RECEIVED, United Savings and Loan Association hereby assigns, transfers and sets

over to the within mortgage and the note which the same secures, with recourse.

Dated this 19 day of IN THE PRESENCE OF:

UNITED SAVINGS & LOAN ASSOCIATION By

ASSIGNMENT

STATE OF SOUTH CAROLINA, COUNTY OF

4328 RV-2

0220