

WITNESS our hand(s) and seal(s) this 7th day of September, 1973. BOOK 1293 PAGE 136

Signed, sealed, and delivered in presence of:

Thomas Edward Olson [SEAL]
Thomas Edward Olson [SEAL]

Mary A. Drake [SEAL]
Mary A. Drake [SEAL]

Diane D. Olson [SEAL]
Diane D. Olson [SEAL]

STATE OF SOUTH CAROLINA, } ss:
COUNTY OF GREENVILLE }

Personally appeared before me Mary A. Drake and made oath that he saw the within-named Thomas Edward Olson and Diane D. Olson sign, seal, and as their act and deed delivered the within deed, and that deponent, with Fred N. McDonald witnessed the execution thereof.

Sworn to and subscribed before me this 7th day of September, 1973.

Mary A. Drake

Fred N. McDonald
Fred N. McDonald

My Commission Expires 11/4/80.

STATE OF SOUTH CAROLINA, } ss:
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, Fred N. McDonald, a Notary Public in and for South Carolina, do hereby certify unto all whom it may concern that Mrs. Diane D. Olson, the wife of the within-named Thomas Edward Olson, did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named CAMERON-BROWN COMPANY, its successors and assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and singular the premises within mentioned and released.

Diane D. Olson [SEAL]
Diane D. Olson

Given under my hand and seal, this 7th day of September, 1973.

Fred N. McDonald
Fred N. McDonald

Mortgage recorded Oct 16, 1973 at 2:38 P.M. No 10641
My commission expires: 11/4/80.

McDonald, Cox & Stilwell S.P.C.
Attorneys at Law 17642
115 Broadus Avenue
Greenville, South Carolina, 29601
353
OCT 16 1973

STATE OF SOUTH CAROLINA

MORTGAGE

THOMAS EDWARD OLSON AND
DIANE D. OLSON

TO

CAMERON-BROWN COMPANY

Received and properly indexed in
and recorded in Book 1293
this 16 day of October, 1973,
Page 133,
County, S. C.

20,000.00
U.S. GOVERNMENT PRINTING OFFICE: 1967-O-388-084
Lot 4, Reid School Rd.
North Hampton Acres.

0 1 3 6

4328 RV-2