

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C. MORTGAGE OF REAL ESTATE

SEP 21 4 31 PM '73 ALL WHOM THESE PRESENTS MAY CONCERN:

DONNIE S. TANKERSLEY
R.M.C.

WHEREAS, Fountain Inn Builders, Inc.

(hereinafter referred to as Mortgagor) is well and truly indebted unto Palmetto Real Estate Trust

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Eight Thousand and No/100-----
-----Dollars (\$ 8,000.00) due and payable

December 26, 1973,

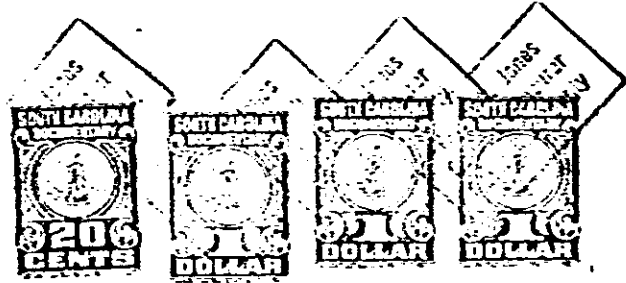
with interest thereon from date at the rate of eight per centum per annum, to be paid: in advance

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Town of Fountain Inn, and being known and designated as Lot 11 and one-half of Lot 12 on plat of Belmont Heights made by Carolina Engineering & Surveying Co. dated December 4, 1969 and recorded in the R. M. C. Office for Greenville County in Plat Book BBB at Page #57 and being more particularly described in accordance with said plat, to-wit:

BEGINNING at a point in the edge of Belmont Drive, joint front corner of Lots 10 and 11, and running thence along joint line of Lots 10 and 11 N. 27-20 E. 261.7 feet to a point, joint rear corner of Lots 10 and 11; thence N. 60-28 W. 150 feet, more or less, to a point; thence S. 27-20 W. 267, more or less, said line running down the center of Lot 12 to a point in the edge of Belmont Drive; thence along the edge of Belmont Drive S. 62-28 E. 150 feet, mor or less, to the point of beginning.



Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

FILED

4328 RV-2