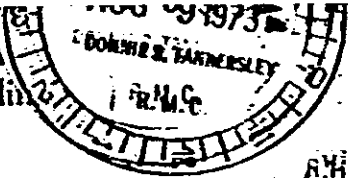


RECORDING FEE PAID \$ State of

4328-A

South Carolina
County of Greenville



BOOK 1291 PAGE 47

AUG 9 1973

For Valuable Consideration, We hereby assign, transfer and set over unto Winchester Graham, Inc. ~~The South Carolina National Bank~~ ^{without recourse} ~~its successors and assigns, the mortgage from~~ Annie Lee King Duck to Winchester Graham Homes of Anderson, Inc. ^{dated} 7th day of January 19 65 ^{Greenville} hereto attached and recorded in R. M. C. Office for ~~Richland~~ ^{Greenville} County in Book 935, page 293 together with the bond and debt secured thereby and all the rights and interest of the undersigned in the same.

IN WITNESS WHEREOF we have hereunto set our hands and seals this 26th day of July 19 73 A. D.

Signed, Sealed and Delivered
In the Presence of:

Katherine Shaver
Mary Withrow
State of South Carolina,
County of Richland

By Bruce L. Merchant, Jr. (L. S.)
By Assistant (L. S.)
Secretary and Treasurer

PERSONALLY appeared Katherine Shaver and made oath that she saw the above named Bruce L. Merchant, Jr. as Assistant Vice-President ~~and Secretary~~ of The S. C. National Bank sign, seal, and as the act and deed of the said The S. C. National Bank deliver the foregoing Assignment of Mortgage, and that she with Mary Withrow witnessed the execution thereof.

Subscribed and sworn to before me this the 26th day of July A. D. 19 73
Charles Brian McRae
Notary Public for South Carolina.

Katherine Shaver (L. S.)

My commission expires at the pleasure of the Governor. Assignment Recorded August 9, 1973 at 9:30 A. M., # 4328-A
CLD-54

4328 RV.2